

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2017

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

2017 JUN 27 PM 12: 45

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | |
|---|--|--|---|--------------------------|---------------------------------------|--|
| 112254 | Military Police | Military Police Regimental Association of Rhode Island | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | |
| Rhode Island | To Promote the social welfare of the Military Community and the common good. | | | | | |
| 4. NAICS Code | 1 | | - · | | | |
| | } | | | | | |
| 6. Principal Office Address | | | City | State | Zip | |
| 50 Perkins Street | | | West Warwick | RI | 02893 | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | |
| President Name Thomas P. Rezendes | | | Vice-President Name Michael Fitzpatrick | | | |
| Street Address 1120 Central Avenue | | | Street Address 40 Debbie Drive | | | |
| City Johnston | State RI | ^{Zip} 02910 | City Cranston | State RI | ^{Zip} 01921 | |
| Secretary Name Raymond Funaro | | | Treasurer Name David C. Brindamour | | | |
| Street Address 10 Salem Avenue | | | Street Address 50 Perkins Street | | | |
| City Cranston | State RI | ^{Zip} 02920 | City West Warwick | State RI | ^{Zip} 02893 | |
| 8. List ALL directors (names and ac | ldresses). RI Corp | orations MUST lis | | ck the box to indicate | an attachment | |
| Director Name Richard Valente | | | Director Name Nicole Hussleston | | | |
| Street Address 35 Barden Lane | | | Street Address 41 Edgewoowd Road | | | |
| City Warren | State Ri | ^{Zip} 02879 | City Chepachet | State RI | ^{Zip} 02814 | |
| Director Name Kevin McBride | | | Director Name Michael Riley | | | |
| Street Address 35 Pond Street | | | Street Address 167 Ticonderoga Drive | | | |
| City Rehoboth | State MA | ^{Zip} 02769 | City Warwick | State RI | ^{Zip} 02886 | |
| | | | in the Department of State. Changes requ | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements contained herein are true and correct. | | | | | | |
| | | ecretary, Assistant Sec | retary, Treasurer, duly Authorized Representati | ve, Receiver or Trustee. | · · · · · · · · · · · · · · · · · · · | |
| Name of Officer/Authorized Representative | | | | Date | | |
| David C. Brindamour | | | | June 18, 2017 | | |
| Dam Commercer FILED | | | | | | |
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 27 2017

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