



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

## Annual Report for the year:

## Non-Profit Corporation

2017

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                               |             |                                                                                                                                                                                                                                                                                            |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Entity ID Number<br>64228                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>WARWICK UMPIRES ASSOCIATION, INC.                                                                                                                                                                                                                      |                       |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                     |             | 5. Brief description of the character of business conducted in Rhode Island<br>Maintaining, operating and conducting an association of persons to provide umpiring, officiating and supervisory services for various City and Town recreational and amateur softball and baseball leagues. |                       |
| 4. NAICS Code<br>713990                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                                                                            |                       |
| 6. Principal Office Address<br>42 Chestnut Avenue                                                                                                                                                                             |             | City<br>CRANSTON                                                                                                                                                                                                                                                                           | State<br>RI           |
|                                                                                                                                                                                                                               |             | Zip<br>02910                                                                                                                                                                                                                                                                               |                       |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |             |                                                                                                                                                                                                                                                                                            |                       |
| President Name<br>JOHN CARDULLO                                                                                                                                                                                               |             | Vice-President Name<br>CRAIG ANDREOZZI                                                                                                                                                                                                                                                     |                       |
| Street Address<br>36 Service Road                                                                                                                                                                                             |             | Street Address<br>31 Keeley Avenue                                                                                                                                                                                                                                                         |                       |
| City<br>West Warwick                                                                                                                                                                                                          | State<br>RI | City<br>Warwick                                                                                                                                                                                                                                                                            | State<br>RI           |
| Zip<br>02893                                                                                                                                                                                                                  |             | Zip<br>02886                                                                                                                                                                                                                                                                               |                       |
| Secretary Name<br>JASON DELTORO                                                                                                                                                                                               |             | Treasurer Name<br>JASON DELTORO                                                                                                                                                                                                                                                            |                       |
| Street Address<br>42 Chestnut Avenue                                                                                                                                                                                          |             | Street Address<br>42 Chestnut Avenue                                                                                                                                                                                                                                                       |                       |
| City<br>Cranston                                                                                                                                                                                                              | State<br>RI | City<br>Cranston                                                                                                                                                                                                                                                                           | State<br>RI           |
| Zip<br>02910                                                                                                                                                                                                                  |             | Zip<br>02910                                                                                                                                                                                                                                                                               |                       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |             |                                                                                                                                                                                                                                                                                            |                       |
| Director Name<br>JOHN CARDULLO                                                                                                                                                                                                |             | Director Name<br>CRAIG ANDREOZZI                                                                                                                                                                                                                                                           |                       |
| Street Address<br>36 Service Road                                                                                                                                                                                             |             | Street Address<br>31 Keeley Avenue                                                                                                                                                                                                                                                         |                       |
| City<br>West Warwick                                                                                                                                                                                                          | State<br>RI | City<br>Warwick                                                                                                                                                                                                                                                                            | State<br>RI           |
| Zip<br>02893                                                                                                                                                                                                                  |             | Zip<br>02886                                                                                                                                                                                                                                                                               |                       |
| Director Name<br>JASON DELTORO                                                                                                                                                                                                |             | Director Name<br>SCOTT CARLSON                                                                                                                                                                                                                                                             |                       |
| Street Address<br>42 Chestnut Avenue                                                                                                                                                                                          |             | Street Address<br>345 Potters Avenue                                                                                                                                                                                                                                                       |                       |
| City<br>CRANSTON                                                                                                                                                                                                              | State<br>RI | City<br>Warwick                                                                                                                                                                                                                                                                            | State<br>RI           |
| Zip<br>02910                                                                                                                                                                                                                  |             | Zip<br>02886                                                                                                                                                                                                                                                                               |                       |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                     |             |                                                                                                                                                                                                                                                                                            |                       |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |             |                                                                                                                                                                                                                                                                                            |                       |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                           |             |                                                                                                                                                                                                                                                                                            |                       |
| Name of Officer/Authorized Representative<br>JASON DELTORO Secretary/Treasurer                                                                                                                                                |             |                                                                                                                                                                                                                                                                                            | Date<br>June 26, 2017 |
| Signature of Officer/Authorized Representative<br><i>Jason Del Toro</i>                                                                                                                                                       |             |                                                                                                                                                                                                                                                                                            |                       |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FILED

JUN 27 2017

BY 5252

FORM 631 - Revised: 05/2017

IDENTITY NUMBER - 64228

ATTACHMENT

DIRECTORS

EDWARD GENERALI - 75 Harmon Avenue, Cranston, RI 02910

WILLIAM ANDERSON - 190 Cedar Avenue, East Greenwich, RI 02818

**FILED**

JUN 27 2017

BY

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