



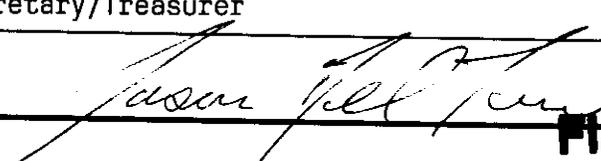
State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year:

Non-Profit Corporation 2017

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

2017 JUN 27 AM 10:48  
 R.I. DEPT. OF STATE  
 RECEIVED  
 BUS. SVCS. DIV.

1. Entity ID Number <b>64228</b>		2. Exact name of the Corporation <b>WARWICK UMPIRES ASSOCIATION, INC.</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		5. Brief description of the character of business conducted in Rhode Island Maintaining, operating and conducting an association of persons to provide umpiring, officiating and supervisory services for various City and Town recreational and amateur softball and baseball leagues.	
4. NAICS Code <b>713990</b>			
6. Principal Office Address <b>42 Chestnut Avenue</b>		City <b>CRANSTON</b>	State <b>RI</b>
		Zip <b>02910</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>JOHN CARDULLO</b>		Vice-President Name <b>CRAIG ANDREOZZI</b>	
Street Address <b>36 Service Road</b>		Street Address <b>31 Keeley Avenue</b>	
City <b>West Warwick</b>	State <b>RI</b>	City <b>Warwick</b>	State <b>RI</b>
Zip <b>02893</b>		Zip <b>02886</b>	
Secretary Name <b>JASON DELTORO</b>		Treasurer Name <b>JASON DELTORO</b>	
Street Address <b>42 Chestnut Avenue</b>		Street Address <b>42 Chestnut Avenue</b>	
City <b>Cranston</b>	State <b>RI</b>	City <b>Cranston</b>	State <b>RI</b>
Zip <b>02910</b>		Zip <b>02910</b>	
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>			
Director Name <b>JOHN CARDULLO</b>		Director Name <b>CRAIG ANDREOZZI</b>	
Street Address <b>36 Service Road</b>		Street Address <b>31 Keeley Avenue</b>	
City <b>West Warwick</b>	State <b>RI</b>	City <b>Warwick</b>	State <b>RI</b>
Zip <b>02893</b>		Zip <b>02886</b>	
Director Name <b>JASON DELTORO</b>		Director Name <b>SCOTT CARLSON</b>	
Street Address <b>42 Chestnut Avenue</b>		Street Address <b>345 Potters Avenue</b>	
City <b>CRANSTON</b>	State <b>RI</b>	City <b>Warwick</b>	State <b>RI</b>
Zip <b>02910</b>		Zip <b>02886</b>	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>			
Name of Officer/Authorized Representative <b>JASON DELTORO Secretary/Treasurer</b>			Date <b>June 26, 2017</b>
Signature of Officer/Authorized Representative 			

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

JUN 27 2017

BY 5252 FORM 631 - Revised: 05/2017

IDENTITY NUMBER - 64228

ATTACHMENT

DIRECTORS

EDWARD GENERALI - 75 Harmon Avenue, Cranston, RI 02910

WILLIAM ANDERSON - 190 Cedar Avenue, East Greenwich, RI 02818

**FILED**  
JUN 27 2017  
BY S2S2