



Department of State - Business Services Division

Annual Report for the year: **2017**

Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

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| | | | |
|---|-----------------|---|--------------------------------|
| 1. Entity ID Number 26790 | | 2. Exact name of the Corporation 845 Housing Corporation | |
| 3. State of Incorporation Rhode Island | | 5. Brief description of the character of business conducted in Rhode Island To own and operate an elderly/handicapped housing development | |
| 4. NAICS Code 624229 - Other Communit <input type="checkbox"/> | | | |
| 6. Principal Office Address 845 Wakefield Street | | City West Warwick | State RI |
| | | Zip 02893 | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | |
| President Name Frances Gallo | | Vice-President Name Sandra Reddy | |
| Street Address 13 Maywood Drive | | Street Address 46 Cliffside Drive | |
| City West Warwick | State RI | City Cranston | State RI |
| Zip 02893 | | Zip 02920 | |
| Secretary Name Elizabeth Santilli | | Treasurer Name Mark Brunero | |
| Street Address 192 Lippitt Avenue | | Street Address 49 Division Road | |
| City Cranston | State RI | City West Warwick | State RI |
| Zip 02921 | | Zip 02893 | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | |
| Director Name Frances Gallo | | Director Name Sandra Reddy | |
| Street Address 13 Maywood Drive | | Street Address 46 Cliffside Drive | |
| City West Warwick | State RI | City Cranston | State RI |
| Zip 02893 | | Zip 02920 | |
| Director Name Elizabeth Santilli | | Director Name Mark Brunero | |
| Street Address 192 Lippitt Avenue | | Street Address 49 Division Road | |
| City Cranston | State RI | City West Warwick | State RI |
| Zip 02921 | | Zip 02893 | |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small> | | | |
| Name of Officer/Authorized Representative Frances Gallo | | | Date 6-19-2017 |
| Signature of Officer/Authorized Representative <i>Frances Gallo</i> | | | FILED <i>[initials]</i> |

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

JUN 27 2017

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ATTACHMENT

To

845 HOUSING CORPORATION
ENTITY ID NUMBER: 26790

2017 ANNUAL REPORT

Additional Directors under Section 8:

| <u>Name</u> | <u>Address</u> |
|-------------------|--|
| Joseph Lancelotta | 91 Quaker Lane, West Warwick, RI 020893 |
| Marianna Marsocci | 42 Pontiac Street, Warwick, RI 02886 |
| James Prata | 1047 Main Ave., Warwick, RI 02886 |
| Elizabeth Brunero | 825 Wakefield Street, #308, West Warwick, RI 02893 |