



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 001256292

**2. Name of Corporation** West Bay Community Jewish Center

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 300 JEFFERSON BLVD., STE. 105

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE OPERATION OF A CENTER FOR JEWISH WORSHIP, EDUCATION AND CULTURAL ACTIVITIES IN THE GREATER WEST BAY COMMUNITY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL M. FINSTEIN	70 CARNATION DRIVE WARWICK, RI 02886 USA
TREASURER	ARNOLD MOSES	33 BRASSIE COURT COVENTRY, RI 02816 USA
SECRETARY	JOAN FOLEY	74 BENSON AVENUE WARWICK, RI 02888 USA
VICE PRESIDENT	CRAIG BRATTER	75 MYSTERY FARM ROAD CRANSTON, RI 02921 USA
FINANCIAL SECRETARY	RONNE CHALEK	98 DEERFIELD COURT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JERRI LABUSH	74 WESTERN PROMENADE CRANSTON, RI 02905 USA
DIRECTOR	HAROLD LABUSH	74 WESTERN PROMENADE CRANSTON, RI 02905 USA
DIRECTOR	JAMES GREENE	32 MAY DRIVE CRANSTON, RI 02920 USA
DIRECTOR	AARON ROSEN	111 WESTWIND ROAD WAKEFIELD, RI 02879 USA
DIRECTOR	RICHARD PERLMAN	249 HAVERHILL STREET NORTH READING, MA 01864 USA
DIRECTOR	PAUL M. FINSTEIN	70 CARNATION DRIVE WARWICK, RI 02886 USA
DIRECTOR	CATHERINE L. FINSTEIN	70 CARNATION DRIVE WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL M. FINSTEIN, ESQUIRE 100 JEFFERSON BLVD., STE. 225 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2017 at 12:55:02 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By /S/ PAUL M. FINSTEIN, PRESIDENT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

