



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000547241

2. Name of Corporation Northmen Athletic Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Corporate Address in Rhode Island

No. and Street: PO BOX 478
City or Town: SLATERSVILLE State: RI Zip: 02876 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT ATHLETIC PROGRAMS, ORGANIZATIONS, AND ASSOCIATIONS, BOTH SCHOOL AND TOWN BASED IN THE TOWN OF NORTH SMITHFIELD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BILL NANGLE	3 INDIGO FARM RD HARRISVILLE, RI 02830 USA
TREASURER	LARRY DRAPEAU	10 WINCHESTER AVE NORTH SMITHFIELD, RI 02896 USA
SECRETARY	SUE LAGASSE	PO BOX 478 SLATERSVILLE, RI 02876 USA
VICE PRESIDENT	TONY GUERTIN	8 COUNTRY WAY NORTH SMITHFIELD, RI 02896 USA
VICE PRESIDENT	JOANNE FORTI	6 STONE RIDGE RD NORTH SMITHFIELD, RI 02896 USA
VICE PRESIDENT	PAUL SHATRAW	8 RAINBOW LANE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ELISE SHATRAW	8 RAINBOW LANE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	DENISE GUERTIN	8 COUNTRY WAY NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	LINDA DRAPEAU	10 WINCHESTER AVE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	MICHAEL BLACK	PO BOX 478 SLATERSVILLE, RI 02876 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LARRY DRAPEAU 10 WINCHESTER AVENUE PO BOX 478 SLATERSVILLE , RI 02876

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2017 at 10:16:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By LARRY DRAPEAU
Signature of Authorized Person

Form No. 631
Revised 09/07