



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000797346

**2. Name of Corporation** Rhode Island Hindu Temple Society, Inc

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 40 GARDINER STREET

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THIS SOCIETY IS FORMED WITH THE INTENT TO 1. BUILD AND OPERATE A HINDU TEMPLE IN THE STATE OF RHODE ISLAND. 2. PROMOTE AN UNDERSTANDING AND APPRECIATION FOR HINDUISM AND THE HINDU RELIGION. 3. BRING TOGETHER PEOPLE WHO SUBSCRIBE TO THE HINDU FAITH. 4. PROVIDE A COMMON AND EQUITABLE FORUM TO DISCUSS THE VALUES AND IDEALS OF THE HINDU RELIGION. 5. ORGANIZE AND PROMOTE LITERARY, PHILOSOPHICAL, LINGUISTIC, ARTISTIC AND YOGIC ASPECTS OF HINDU RELIGION. 6. FACILITATE A DIALOGUE FOR INTER-FAITH

EVENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT           | MAHESH GOYAL                                   | 4 SKOPELOS CIRCLE<br>ANDOVER, MA 01810 USA                 |
| TREASURER           | SUBRAHMANYAM KATRALAPALLI                      | 2 ARBOR STREET<br>CUMBERLAND, RI 02864 USA                 |
| SECRETARY           | HIMABINDU BANDARUPALLI                         | 64 SCARBOROUGH RD<br>CUMBERLAND, RI 02864 USA              |
| ASSISTANT TREASURER | SAIRAM ANANTHULA                               | 55 ASHBURTON DR<br>CRANSTON, RI 02921 USA                  |
| INCORPORATOR        | SURYA N KAVALI                                 | 7 CASTLETON DRIVE<br>CRANSTON, RI 02921 USA                |
| INCORPORATOR        | SRINIVAS VELURY                                | 26 LENOX ROAD<br>CRANSTON, RI 02920 USA                    |
| DIRECTOR            | MAHESH PATEL                                   | 20 SHAMROCK CIRCLE<br>ATTLEBORO, MA 02803 USA              |
| INCORPORATOR        | NAGESWARA R KAMSANI                            | 2 DOGWOOD DRIVE<br>CRANSTON, RI 02921 USA                  |
| INCORPORATOR        | PRADEEP K PENUBOLU                             | 1000 READ STREET,C11<br>ATTLEBORO, MA 02703 USA            |
| DIRECTOR            | PRADEEP K PENUBOLU                             | 1000 READ STREET, C11<br>ATTLEBORO, MA 02703 USA           |
| DIRECTOR            | HEMA SUNDARESHA                                | 424 BRAYNTVILLE CT<br>WARWICK, RI 02886 USA                |
| DIRECTOR            | SUDHEERA GUDURU                                | 24 WOODS LN<br>CRANSTON, RI 02921 USA                      |
| DIRECTOR            | NEENA GUPTA                                    | 4 ST.ANDREWS WAY<br>BARRINGTON, RI 02806 USA               |
| DIRECTOR            | PAVAN UPPU                                     | 31 CEDAR POND DR,APT-5<br>WARWICK, RI 02886 USA            |
| DIRECTOR            | ISHVARLAL N PATEL                              | 571 STATE ROAD<br>NORTH DARTMOUTH, MA 02747 USA            |
| VICE PRESIDENT      | RAMACHANDER DASARATHI                          | 9 CEDAR POND DR,APT-6<br>WARWICK, RI 02886 USA             |
| DIRECTOR            | SURYA N KAVALI                                 | 7 CASTLETON DRIVE<br>CRANSTON, RI 02921 USA                |
| DIRECTOR            | SRINIVAS VELURY                                | 26 LENOX ROAD<br>CRANSTON, RI 02920 USA                    |
| DIRECTOR            | NAGESWARA R KAMSANI                            | 2 DOGWOOD DRIVE<br>CRANSTON, RI 02921 USA                  |
| DIRECTOR            | SHEELA SHAH                                    | 25 CANDLE DRIVE<br>CRANSTON, RI 02920 USA                  |
| DIRECTOR            | RAM GUPTA                                      | 423 SOWMAS ROAD<br>BARRINGTON, RI 02806 USA                |
| DIRECTOR            | RAMAYYA MADDIPUDI                              | 53 OLD RIVER ROAD                                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SURYA N KAVALI 7 CASTLETON DRIVE CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2017 at 12:36:02 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PRADEEP PENUBOLU  
Signature of Authorized Person

Form No. 631  
Revised 09/07