



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000542363

2. Name of Corporation Hope & Main

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624210

4. Corporate Address in Rhode Island

No. and Street: 691 MAIN ST

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TRAINING AND BUSINESS SUPPORT TO ASSIST STARTUP FOOD VENTURES AND
RELATED SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA J. RAIOLA, MPH	39 HIGH STREET BRISTOL, RI 02809 USA
TREASURER	ELLEN ALMEIDA	53 MAPLE ST WARREN, RI 02885 USA
SECRETARY	ANNE NICHELSON	156 GLEN RD PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	SHEILA BRUSH	137 SOUTH PIERCE ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	JOE SIMONE	275 CHILD ST WARREN, RI 02885 USA
DIRECTOR	SERGIO P FERREIRA	7 TALLMAN AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	W. HENRY BLADE	73 FERRY RD BARRINGTON, RI 02806 USA
DIRECTOR	JOANNE DAHMER	152 BLUEBERRY LANE TIVERTON, RI 02878 USA
DIRECTOR	KYLE ADAMONIS	165 SHELDONVILLE RD NO ATTLEBORO, MA 02760 USA
DIRECTOR	LEO POLLOCK	4 THERESA COURT PROVIDENCE, RI 02903 USA
DIRECTOR	HERBERT CLAY PELL	52 BARNES STREET PROVIDENCE, RI 02906 USA
DIRECTOR	LORI PIVARNIK	530 LIBERTY LANE WEST KINGSTON, RI 02892 USA
DIRECTOR	TONY FONSECA	244 WILSON AVE RUMFORD, RI 02916 USA
DIRECTOR	NICK RABAR	20 NEWMAN AVE SUITE #3003 RUMFORD, RI 02916 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL A. URSILLO, ESQ. 2 WILLIAMS STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 6:52:19 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARILYN MATHISON
Signature of Authorized Person

Revised 09/07

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