



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000523658

2. Name of Corporation Bristol Warren Gridiron Club, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

4. Corporate Address in Rhode Island

No. and Street: 19 PECKHAM PLACE

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE OF THE BRISTOL/WARREN GRIDIRON CLUB SHALL BE TO ENHANCE THE ATHLETIC, EDUCATIONAL AND PERSONAL GROWTH EXPERIENCE PROVIDED TO THE MT HOPE HIGH SCHOOL STUDENTS WHO ARE MEMBERS OF THE MT. HOPE HIGH SCHOOL FOOTBALL PROGRAM AND YOUTH FOOTBALL PROGRAMS IN BRISTOL AND WARREN, RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | ARTHUR ALLEN MANUEL | 19 PECKHAM PLACE BRISTOL, RI 02809 USA |
| DIRECTOR | MARK RHYNARD | FRANK CT. WARREN , RI 02885 USA |
| DIRECTOR | JAMES STEWART | JACOBS POINT WARREN , RI 02885 USA |
| DIRECTOR | JAY PROULX | 39 WATER ST WARREN, RI 02885 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARTHUR A. MANUEL 19 PECKHAM PLACE BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 7:25:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARTHUR MANUEL
Signature of Authorized Person

Form No. 631
Revised 09/07

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