



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000111000

2. Name of Corporation Providence Preservation Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Corporate Address in Rhode Island

No. and Street: 24 MEETING STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE THE QUALITY OF LIFE IN THE CITY OF PROVIDENCE THROUGH
HISTORIC PRESERVATION AND THE ENHANCEMENT OF THE BUILT ENVIRONMENT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|--|
| PRESIDENT | JP COUTURE | 12 ARNOLD STREET PROVIDENCE, RI 02906 USA |
| TREASURER | CLIFFORD M RENSHAW | 32 EDGEHILL RD PROVIDENCE, RI 02906 USA |
| SECRETARY | CAIT AMIRALTY | 150 SHELDON ST CRANSTON, RI 02905 USA |
| ASSISTANT SECRETARY | RITA DANIELLE STEELE | 97 HOPE ST PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | MELISSA TRAPP | ONE TURKS HEAD PLACE SUITE 1550 PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | WARREN JAGGER | 39 ORIOLE AVE PROVIDENCE , RI 02906 USA |
| VICE PRESIDENT | CHRISTOPHER MARSELLA | 188 BENEFIT ST PROVIDENCE , RI 02903 USA |
| DIRECTOR | KIRSTEN E. KENNEY | 100 WESTMINISTER STREET, SUITE 1500 PROVIDENCE, RI 02903-2319 USA |
| DIRECTOR | MARK VAN NOPPEN | 334 BROADWAY PROVIDENCE , RI 02909 USA |
| DIRECTOR | JAN BRODIE | 6 PEARL STREET MATTAPOISETT, MA 02739 USA |
| DIRECTOR | STEPHEN COON | 81 PRESIDENT AVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | LUCIE SEARLE | 26 LARCH STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | PAUL KAPPEL | 151 PRATT ST PROVIDENCE , RI 02906 USA |
| DIRECTOR | IAN BARNACLE | 18 DOVE ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | KIM SMITH | 372 WEST FOUNTAIN ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | LAUREL L BOWERMAN | 10 WEYBOSSET ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | PATRICIA RAUB | 86 BRADLEY ST PROVIDENCE, RI 02908 USA |
| DIRECTOR | PATER WALSH | 44 WASHINGTON ST PROVIDENCE, RI 02903 USA |
| DIRECTOR | WILLIAM MCKENZIE WOODWARD | 157 OLNEY AVE NORTH PROVIDENCE, RI 02911 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRENT RUNYON 21 MEETING STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 8:14:20 AM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHARLES BRENT RUNYON
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved