



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000066899

2. Name of Corporation SOUTHERN NEW ENGLAND CARRIAGE DRIVING ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: 15 RODMAN LANE

City or Town: NORTH KINGSTOWN

State: RI

Zip: 02852

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER & ENCOURAGE GOOD RELATIONS BETWEEN ALL HORSE RELATED ORGANIZATIONS IN SOUTHERN NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KELLY W. PESEK	13 OLD COLONY ROAD WESTON, MA 02493 USA
SECRETARY	CARLEEN CRUMMETT	88 CHESTNUT ST. NEWTON, MA 02465 US
VICE PRESIDENT	BONNIE JEAN	236 BLACKMER ROAD SOUTHBRIDGE, MA 01550 USA
DIRECTOR	VIRGINIA A. HALFPENNY	187 HIGHLAND STREET BERLIN, MA 01503 USA
DIRECTOR	JANICE MESZOELY	158 SOUTH MAIN STREET MANSFIELD, MA 02048 USA
DIRECTOR	CATHERINE LUCE	135 EAST STREET WRENTHAM, MA 02093 USA
DIRECTOR	ELSIE RODNEY	30 PINE POINT RD STOWE, MA 01776 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DARLENE EVANS 15 RODMAN LANE FAIR WINPS FARM NORTH KINGSTOWN , RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 8:53:20 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KELLY PESEK
Signature of Authorized Person

Form No. 631
Revised 09/07

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