



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000087876

2. Name of Corporation The Sailing Institute

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

4. Corporate Address in Rhode Island

No. and Street: 459 PROMENADE STREET

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER YOUTH MENTORING THROUGH SAILING INSTRUCTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOOP NAGTEGAAL	1136 DRIFT ROAD WESTPORT, MA 02790 USA
TREASURER	BARRETT HAZELTINE	60 BARNES STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	ALLYN COPP	12 KEENE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	SU ALMEIDA	120 BLUE HILLS PARKWAY MILTON, MA 02186
CLERK	EDWARD NEUBAUER	20 CRESTON WAY PROVIDENCE, RI 02906 USA
DIRECTOR	MARTHA NEWCOMB ESQ.	484 POPPASQUASH ROAD BRISTOL, RI 02809 USA
DIRECTOR	MARK PEARSON	10 POKANOKET TRAIL WARREN, RI 02885 USA
DIRECTOR	KEITH MATHEWS	29 PARKER AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BABAK TALEGHANI	P.O. BOX 60333 PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN DUKE	138 COGDON STREET PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID C. BURNHAM 459 PROMENADE STREET PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 11:59:23 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARIA PALMGREN
 Signature of Authorized Person

Form No. 631
 Revised 09/07