



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001662198

2. Name of Corporation The Association for Living History, Farm and Agricultural Museums Inc.

3. State of Incorporation

State: MD

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Corporate Address in Rhode Island

No. and Street: 77 ASHAWAY ROAD
City or Town: ASHAWAY State: RI Zip: 02804 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2405 YORK RD. STE 201
City or Town: LUTHERVILLE TIMONIUM State: MD Zip: 21093 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SHARE PRACTICAL KNOWLEDGE AND SKILLS AMONG THOSE WHO MAKE HISTORY RELEVANT TO CONTEMPORARY LIVES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT | DEB ARENZ | 7752 SOUTH 23RD LINCOLN, NE 68512 USA |
| VICE PRESIDENT | SUSAN RECKSEIDLER | 1900 HERITAGE DR. SW CALGARY, AB T2V 2X3 CAN |
| SECRETARY-TREASURER | EDWARD BAKER | 77 ASHAWAY ROAD ASHAWAY, RI 02804 USA |
| PAST PRESIDENT | TOM KELLEHER | 610 CRONIN ROAD W. BROOKFIELD, MA 01585 USA |
| DIRECTOR | SARAH BENT | 91 WALNFORD ROAD ALLENTOWN, NJ 08501 USA |
| DIRECTOR | KAREN CLANCY | 11793 ROLFE HIGHWAY SURRY, VA 23883 USA |
| DIRECTOR | MATT MILLER | 34 RUNYON HILL RD RINGOES, NJ 08551 USA |
| DIRECTOR | ALISA CRAWFORD | 1 LINCOLN AVE HOLLAND, MI 49423 USA |
| DIRECTOR | SUSIE MARCHAND | 1611 HARBOR ROAD SHELBURNE, VT 05482 USA |
| DIRECTOR | MIKE SMOLA | 553 S. KING STREET HONOLULU, HI 96813 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWARD BAKER 77 ASHAWAY ROAD ASHAWAY , RI 02804

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 3:07:26 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By EDWARD BAKER
Signature of Authorized Person

Form No. 631
Revised 09/07