



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000069480

2. Name of Corporation RHODE ISLAND CONSTRUCTION TRAINING ACADEMY

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611519

4. Corporate Address in Rhode Island

No. and Street: 249 ROOSEVELT AVENUE

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE ENTRY LEVEL SKILLS TRAINING RELATED FOR APPRENTICES IN THE AREAS OF CARPENTRY, ELECTRICAL, HVAC, PIPEFITTING, SHEET METAL & SPRINKLER FITTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | JASON DAPONTE | 50 HOLDEN STREET PROVIDENCE, RI 02908 USA |
| SECRETARY | TAMMY-LEE WILSON | 2883 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA |
| DIRECTOR | JOHN CARDOSI, JR | 28 BOSTON STREET EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | JOHN DIMUCCIO | 4 ENTERPRISE LANE SMITHFIELD, RI 02917 USA |
| DIRECTOR | PATTI MCGARRAHAN | 10 RESERVOIR RD UNIT 1 SMITHFIELD , RI 02917 USA |
| DIRECTOR | KRISTEN B. BRESCIA | 249 ROOSEVELT AVENUE PAWTUCKET, RI 02860 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH J. REALE, JR. ESQ. 400 SOUTH MAIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 3:34:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TAMMY-LEE WILSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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