



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000106603

2. Name of Corporation U.S. DEPARTMENT OF DEFENSE LODGE #26

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813930

4. Corporate Address in Rhode Island

No. and Street: 203 SPENCER WOODS DRIVE
City or Town: EAST GREENWICH State: RI Zip: 02818-5056 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FRATERNAL ORDER OF DEPARTMENT OF DEFENSE POLICE OFFICERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| SECRETARY | ROGER L. GIARRAPUTO | P. O. BOX 3133 SOUTH ATTLEBORO, MA 02703-0916 USA |
| PRESIDENT | GEORGE PAKURIS | 41 REELAND AVENUE WARWICK, RI 02886-7205 USA |
| CHAPLAIN | ROBERT E. HINDLE | 20 IVES ROAD EAST GREENWICH, RI 02818-4817 USA |
| DIRECTOR | GEORGE PAKURIS | 41 REELAND AVENUE WARWICK, RI 02886-7295 USA |
| DIRECTOR | ALLEN A. CALAFRANCISCO CPA | 203 SPENCER WOODS DRIVE EAST GREENWICH, RI 02818-5056 USA |
| VICE PRESIDENT | JONNY SHAY | 352 BEACH AVENUE WARWICK, RI 02889-3924 USA |
| TREASURER | ALLEN A. CALAFRANCISCO CPA | 203 SPENCER WOODS DRIVE EAST GREENWICH, RI 02818-5056 USA |
| DIRECTOR | ROGER L. GIARRAPUTO | P. O. BOX 3133 SOUTH ATTLEBORO, M 02703-0916 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALLEN A. CALAFRANCISCO, CPA 203 SPENCER WOODS DRIVE EAST GREENWICH, RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2017 at 4:26:28 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALLEN A. CALAFRANACISCO, CPA
Signature of Authorized Person

Form No. 631
Revised 09/07