



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000052160

**2. Name of Corporation** Specialty Vehicle Institute of America

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611699

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN STREET, SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2 JENNER

STE 150

City or Town: IRVINE State: CA Zip: 92618 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF SPECIALTY VEHICLES MANUFACTURED AND/ OR DISTRIBUTED IN THE UNITED STATES OF AMERICA.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| SECRETARY      | RUSS BRENNAN                                   | 9950 JERONIMO RD<br>IRVINE, CA 92618 USA                   |
| PRESIDENT      | TIM BUCHE                                      | 2 JENNER STREET, SUITE 150<br>IRVING, CA 92618- USA        |
| VICE PRESIDENT | JOSEPH DICORPO                                 | 2 JENNER, STE 150<br>IRVINE, CA 92618 USA                  |
| DIRECTOR       | MIKE MARTINEZ                                  | 6555 KATELLA AVE<br>CYPRESS, CA 90630 USA                  |
| DIRECTOR       | KEN BUSH                                       | 3251 E IMPERIAL HWY<br>BREA, CA 92821 USA                  |
| DIRECTOR       | PAUL VITRANO                                   | 1999 K STREET NW<br>WASHINGTON, DC 20006 USA               |
| DIRECTOR       | GARY HIGGINS                                   | 1919 TORRANCE BLVD<br>TORRANCE, CA 90501 USA               |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2017 at 5:58:29 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOSEPH DICORPO  
Signature of Authorized Person

Form No. 631  
Revised 09/07