



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000159292

**2. Name of Corporation** Motorcycle Safety Foundation, Inc.

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN ST.  
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2 JENNER  
STE 150

City or Town: IRVINE State: CA Zip: 92618 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF MOTORCYCLES IN THE USA

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TIM BUCHE	2 JENNER STREET, SUITE 150 IRVINE, CA 92618- USA
VICE PRESIDENT	JOSEPH DICORPO	2 JENNER, STE 150 IRVINE, CA 92618 USA
DIRECTOR	ROBERT ALSIP	3251 E IMPERIAL HWY BREA, CA 92821 USA
DIRECTOR	RUSS BRENAN	9950 JERONIMO RD IRVINE, CA 92618 USA
DIRECTOR	JOSEPH DAGLEY	6555 KATELLA AVE CYPRESS, CA 90630 USA
DIRECTOR	PAUL VITRANO	1999 K STREET NW WASHINGTON , DC 20006 USA
DIRECTOR	GARY MARTINI	1919 TORRANCE BLVD TORRANCE, CA 90501 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2017 at 6:08:29 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOSEPH DICORPO  
Signature of Authorized Person

Form No. 631  
Revised 09/07