



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                    |   |                           |                    |                     |
|---|--------------------|---|---------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>506217</b>   |                    | 2. Exact name of the Corporation<br><b>RI Chapter - B.W.I. National Alumni Association of North America</b>   |                           |                    |                     |
| 3. State of Incorporation<br><b>RI</b>  |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Non-Profit 501 (C) 3 Organization. Raise Fund to help rebuild the Booker Washington Institute (B. W. I.).</b> |                           |                    |                     |
| 5. Principal office address<br><b>84 Gallup Street</b>  |                    | City<br><b>Providence</b>   |                           | State<br><b>RI</b> | Zip<br><b>02905</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) IN A BOX FOR ATTACHMENT  |                    |   |                           |                    |                     |
| President Name<br><b>Danlette F. Norris</b>   |                    | Vice-President Name<br><b>Momo J. Zezele</b>  |                           |                    |                     |
| Street Address<br><b>84 Gallup Street</b>   |                    | Street Address<br><b>44 Gallup Street</b>   |                           |                    |                     |
| City<br><b>Providence</b>   | State<br><b>RI</b> | Zip<br><b>02905</b>   | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02905</b> |
| Secretary Name<br><b>Vida Hall</b>  |                    | Treasurer Name<br><b>Comfort Yengbeh</b>  |                           |                    |                     |
| Street Address<br><b>106 Homer Street</b>   |                    | Street Address<br><b>44 Venice Street</b>   |                           |                    |                     |
| City<br><b>Providence</b>   | State<br><b>RI</b> | Zip<br><b>02905</b>   | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02908</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES) IN A BOX FOR ATTACHMENT. RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE DIRECTORS |                    |   |                           |                    |                     |
| Director Name<br><b>Harrington Evans</b>  |                    | Director Name<br><b>David S. Ballah, Sr.</b>  |                           |                    |                     |
| Street Address<br><b>99 Washington Avenue</b>   |                    | Street Address<br><b>95 Carpenter Street</b>  |                           |                    |                     |
| City<br><b>Providence</b>   | State<br><b>RI</b> | Zip<br><b>02905</b>   | City<br><b>Pawtucket</b>  | State<br><b>RI</b> | Zip<br><b>02860</b> |
| Director Name<br><b>Charles P. Youn</b>   |                    | Director Name<br><b>Willis Dunbar</b>   |                           |                    |                     |
| Street Address<br><b>54 Fairview Avenue</b>   |                    | Street Address<br><b>171 Gallatin Street</b>  |                           |                    |                     |
| City<br><b>Pawtucket</b>  | State<br><b>RI</b> | Zip<br><b>02860</b>   | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02907</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND   |                    |   |                           |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                     |                    |   |                           |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date: \_\_\_\_\_  
 Check No.: \_\_\_\_\_  
 By: \_\_\_\_\_  
 FOR SECRETARY OF STATE, RHODE ISLAND JUN 29 2017

**JUN 29 2017**

BY 307230  
AA

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

**Danlette F. Norris**

Print or Type Name of Officer

**President**

Title of Officer

Date

**6-26-17**

RECEIVED  
 R.I. DEPT. OF STATE  
 BUS SVCS DIV