State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State
Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR: 2017
1. Corporate ID No. 000143247
2. Name of Corporation Edward S. Rhodes PTA
3. State of Incorporation
State: <u>RI</u>
of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .
NAICS Code 6 611110 6
4. Corporate Address in Rhode Island
No. and Street: 160 SHAW AVENUE
City or Town: CRANSTON State: RI Zip: 02905 Country: USA
5. Foreign Corporation. Enter Principal Office Address
No. and Street:
City or Town: State: Zip: Country:
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island
ELEMENTARY SCHOOL PARENT/TEACHER ASSOCIATION
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

7-6-23

First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
ALISSA FORLEO	40 STRATHMORE ROAD CRANSTON, RI 02905 USA
JANIECE PIECHOCKI	35 GLEN AVENUE CRANSTON, RI 02905 USA
DEBORAH LINEHAN	189 SHAW AVENUE CRANSTON, RI 02905 USA
DEBORAH LINEHAN	189 SHAW AVENUE CRANSTON, RI 02905 USA
JANIECE PIECHOCKI	35 GLEN AVENUE CRANSTON, RI 02905 USA
ALISSA FORLEO	40 STRATHMORE ROAD CRANSTON, RI 02905 USA
	ALISSA FORLEO JANIECE PIECHOCKI DEBORAH LINEHAN DEBORAH LINEHAN JANIECE PIECHOCKI

KENNETH BLACKMAN 160 SHAW AVENUE CRANSTON, RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2017 at 8:24:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>JANIECE PIECHOCKI</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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