



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000485990

**2. Name of Corporation** U.S. GREEN BUILDING COUNCIL - RHODE ISLAND CHAPTER

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 9523

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATION, OUTREACH AND TRAINING REGARDING GREEN DEVELOPMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CHAIR	KENNETH JOHN FILARSKI	PO BOX 3210 PROVIDENCE, RI 02909 USA
DIRECTOR	JAMES MURPHY	600 MOUNT PLEASANT AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	JASON RAINONE	166 VALLEY STREET, BLDG. 6M, SUITE #103 PROVIDENCE, RI 02909 USA
DIRECTOR	B. GOKHAN CELIK	ONE OLD FERRY ROAD BRISTOL, RI 02809 USA
DIRECTOR	KERRI PUGLIA	241 NARRAGANSETT PARK DRIVE EAST PROVIDENCE, RI 02916 USA
DIRECTOR	MELISSA TRAVIS	82 SMITH STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MARK DEPETRILLO	280 MELROSE PLACE PROVIDENCE, RI 02907 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KENNETH J. FILARSKI 39 PERENNIAL DRIVE CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2017 at 8:33:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By KENNETH JOHN FILARSKI  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07