



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000088113

2. Name of Corporation United Fly Tyers of Rhode Island, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 8986

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE, EDUCATIONAL ORGANIZATION DESIGNED FOR THE PURPOSE OF PRESERVING AND EDUCATING THE ART OF FLY DRESSING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | JEFF PERRY | 55 WHAT CHEER AVENUE NARRAGANSETT, RI 02882 USA |
| TREASURER | ANN GALLAGHER | 455 MORRIS AVENUE PROVIDENCE, RI 02908 USA |
| SECRETARY | CINDY CHROSTEK | 78 EAST KILLINGLY ROAD FOSTER, RI 02825 USA |
| VICE PRESIDENT | RUSS AHLGREN | 101 GREENWOOD DRIVE WAKEFIELD, RI 02879 USA |
| DIRECTOR | PETER BURGESS | 2931 WEST SHORE ROAD WARWICK, RI 02885 USA |
| DIRECTOR | ROGER LIMA | 4 JACKSON STREET N. PROVIDENCE, RI 02904 USA |
| DIRECTOR | MICHAEL SACCOCCIO | 831 BALD HILL ROAD WARWICK, RI 02886 USA |
| DIRECTOR | MARGARET A. GRENIER | 65 HULL STREET JAMESTOWN, RI 02835 USA |
| DIRECTOR | RON MARAFIOTI | 40 KRISTEN COURT WARWICK, RI 02888 USA |
| DIRECTOR | RAY BRADLEY | 4203 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02882 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. PERETTI, ESQ. 1536 WESTMINSTER STREET PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2017 at 10:50:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFF PERRY
Signature of Authorized Person

Form No. 631
Revised 09/07