



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000821347

**2. Name of Corporation** The People of Distinction Humanitarian Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813311

**4. Corporate Address in Rhode Island**

No. and Street: 132 MARTIN STREET

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PEOPLE OF DISTINCTION" HUMANITARIAN FOUNDATION IS A NON-PROFIT DEDICATED TO THE ENCOURAGEMENT OF HUMAITARIAN EFFORTS AROUND OUR COUNTRY AND AROUND OUR WORLD. WE WILL HAVE AN ANNUAL "PEOPLE OF DISTINCTION HUMANITARIAN AWARDS" CELEBRATION TO RECOGNIZE HUMANITARIAN "UNSUNG HEROES" WHO ARE LENDING A HAND TO HELP UPLIFT OUR HUMAN FAMILY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	BENJI COELHO	9837 DEARBORN AVE. SOUTHGATE, CA 90280 USA
DIRECTOR	BENJI COELHO	9837 DEARBORN AVE SOUTHGATE, CA 90280 USA
PRESIDENT	ALBERT COELHO	132 MARTIN ST. E. PROVIDENCE, RI 02914 USA
TREASURER	LIZ TREJO	801 N. LOARA ST. ANAHEIM, CA 92801 USA
SECRETARY	NANCY LOPEZ	4310 BEDFORD AVE. BROOKLYN, NY 11229 USA
DIRECTOR	NANCY LOPEZ	4310 BEDFORD AVE. BROOKLYN, NY 11229 USA
DIRECTOR	LIZ TREJO	801 N. LOARA ST. - SUITE 60 ANAHEIM, CA 92801 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALBERT B. COELHO 132 MARTIN STREET EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2017 at 3:16:47 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ALBERT B. COELHO  
Signature of Authorized Person

Form No. 631  
Revised 09/07