



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000485448

2. Name of Corporation The Rhode Island Society of Environmental Professionals (RISEP)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Corporate Address in Rhode Island

No. and Street: 2095 ELMWOOD AVENUE
SUITE B

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RISEP IS A NONPROFIT CORPORATION FORMED TO ENCOURAGE AND FACILITATE THE DEVELOPMENT AND SUPPORT OF THE ENVIRONMENTAL SERVICES INDUSTRY IN RHODE ISLAND. THE MEMBERSHIP OF RISEP INCLUDES ENGINEERING AND ENVIRONMENTAL CONSULTING FIRMS, INDUSTRY/MANUFACTURING, ACADEMIA, ATTORNEYS, GOVERNMENT AGENCIES AND ENVIRONMENTAL TECHNOLOGY BUSINESSES. RISEP PROVIDES A COLLECTIVE VOICE FOR THE ENVIRONMENTAL

COMMUNITY IN THE IDENTIFICATION OF KEY REGULATORY ISSUES AND REFORMS THAT ARE IMPORTANT TO INDUSTRY AND COMMERCE. RISEP PROVIDES A COORDINATED LEVEL OF TECHNICAL EXPERTISE TO THE REGULATORY AND LEGISLATIVE COMMUNITY FOR EXPERT REVIEWS AND GUIDANCE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD CARLONE	530 BROADWAY PROVIDENCE, RI 02909 USA
TREASURER	MATTHEW HACKMAN	97 ASYLUM RD WARWICK, RI 02886 USA
SECRETARY	RICK CARLONE	520 BROADWAY PROVIDENCE, RI 02909 USA
VICE PRESIDENT	MEG KILPATRICK	520 BROADWAY PROVIDENCE, RI 02909 USA
DIRECTOR	DANIEL LANIER	105 MARTIN STREET REHOBOTH, MA 02769 USA
DIRECTOR	KEVIN BRAGA	2095 ELMWOOD AVENUE, SUITE B WARWICK, , RI 02888 USA
DIRECTOR	JASON GOLD	10 HEMINGWAY DR. RIVERSIDE, RI 02915 USA
DIRECTOR	ANDREW GLUCKSMAN	10 DORRANCE STREET, SUITE 700 PROVIDENCE, RI 02903 USA
DIRECTOR	JULIE FRESHMAN	474 BROADWAY PAWTUCKET, RI 02860 USA
DIRECTOR	RICHARD FIL ESQ.	ONE FINANCIAL PLAZA, SUITE 1430 PROVIDENCE, RI 02903 USA
DIRECTOR	NICK NOONS	235 PROMENADE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	ASHLEY BLAUVET	235 PROMENADE STREET PROVIDENCE, RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICOLE MULANAPHY 330 SAND PLAINS TRAIL SOUTH KINGSTOWN , RI 02879

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2017 at 3:56:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KEVIN BRAGA
Signature of Authorized Person

Form No. 631
Revised 09/07

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