



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000113803

**2. Name of Corporation** Measured Progress, Inc.

**3. State of Incorporation**

State: DE

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

**4. Corporate Address in Rhode Island**

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 100 EDUCATION WAY

City or Town: DOVER State: NH Zip: 03820 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO HELP EDUCATION IN THE UNITED STATES BY PROVIDING DESIGN, TRAINING, ADMINISTRATIVE AND ANALYTICAL TESTING SERVICES TO STATE AND LOCAL GOVERNMENTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | MARTIN BORG                                           | 100 EDUCATION WAY<br>DOVER, NH 03820 USA                          |
| TREASURER      | SHELLY CRAIG                                          | 100 EDUCATION WAY<br>DOVER, NH 03820 USA                          |
| SECRETARY      | MARK ELGART                                           | 9115 WESTSIDE PKWY<br>ALPHARETTA, GA 30009 USA                    |
| VICE PRESIDENT | RICHARD SWARTZ                                        | 100 EDUCATION WAY<br>DOVER, NH 03820 USA                          |
| CIO & COO      | JAMES BOWEN                                           | 100 EDUCATION WAY<br>DOVER, NH 03820 USA                          |
| DIRECTOR       | TIM LOOMER                                            | 928 BOLENDER DRIVE<br>DELRAY BEACH, FL 33483 USA                  |
| DIRECTOR       | PAUL RAMSEY DR.                                       | 500 W. 43 STREET APT 30-F<br>NEW YORK, NY 10036 USA               |
| DIRECTOR       | KAREN COWE                                            | 6605 BARRETT AVENUE<br>EL CERRITO, GA 94530 USA                   |
| DIRECTOR       | DANIEL CATON                                          | 226 ADAMS RANCH RD<br>TELLURIDE, CO 81435 USA                     |
| DIRECTOR       | STUART KAHL                                           | 100 EDUCATION WAY<br>DOVER, NH 03820 USA                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2017 at 4:11:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By SHELLY CRAIG  
Signature of Authorized Person

Form No. 631  
Revised 09/07