



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000542632

**2. Name of Corporation** Rhode Island Urban Debate League

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 25 GEORGE STREET, BOX 1974

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE  
PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND  
FOSTER CIVIC PARTICIPATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ANGELYNE E. COOPER-BAILEY ESQ.	25 CAROLE COURT CRANSTON, RI 02921 USA
TREASURER	WILLIAM TREZVANT ESQ.	150 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
SECRETARY	JONATHAN HOWARD	178 NINTH ST PROVIDENCE, RI 02906 USA
CEO	ASHLEY BELANGER	25 GEORGE STREET, BOX 1974 PROVIDENCE, RI 02912 USA
DIRECTOR	AARON WOODWARD	544 ELMWOOD AVE. PROVIDENCE, RI 02907 USA
DIRECTOR	NONDAS HURST VOLL	70 ARBOR DRIVE PROVIDENCE, RI 02908 USA
DIRECTOR	JHOMPHY VENTURA	25 GEORGE STREET, BOX 1984 PROVIDENCE, RI 02912 USA
DIRECTOR	JULIA CARLSON	15 MOSES BROWN STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID HUNTER	169 FREEMAN PARKWAY PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID LOGAN ESQ.	10 METACOM AVE. BRISTOL, RI 02809 USA
DIRECTOR	HON. EDWARD C. CLIFTON	10 METACOM AVE. BRISTOL, RI 02809 USA
DIRECTOR	JEANNE D'AGOSTINO	360 MARKET ST WARREN, RI 02885 USA
DIRECTOR	TARITHA DAVID HILL-COOPER	188 PRINCETON AVENUE PROVIDENCE, RI 02907 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2017 at 4:37:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ASHLEY H. BELANGER  
Signature of Authorized Person

Revised 09/07

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