



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000542632

2. Name of Corporation Rhode Island Urban Debate League

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

4. Corporate Address in Rhode Island

No. and Street: 25 GEORGE STREET, BOX 1974

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND FOSTER CIVIC PARTICIPATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | ANGELYNE E. COOPER-BAILEY ESQ. | 25 CAROLE COURT CRANSTON, RI 02921 USA |
| TREASURER | WILLIAM TREZVANT ESQ. | 150 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA |
| SECRETARY | JONATHAN HOWARD | 178 NINTH ST PROVIDENCE, RI 02906 USA |
| CEO | ASHLEY BELANGER | 25 GEORGE STREET, BOX 1974 PROVIDENCE, RI 02912 USA |
| DIRECTOR | AARON WOODWARD | 544 ELMWOOD AVE. PROVIDENCE, RI 02907 USA |
| DIRECTOR | NONDAS HURST VOLL | 70 ARBOR DRIVE PROVIDENCE, RI 02908 USA |
| DIRECTOR | JHOMPHY VENTURA | 25 GEORGE STREET, BOX 1984 PROVIDENCE, RI 02912 USA |
| DIRECTOR | JULIA CARLSON | 15 MOSES BROWN STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | DAVID HUNTER | 169 FREEMAN PARKWAY PROVIDENCE, RI 02906 USA |
| DIRECTOR | DAVID LOGAN ESQ. | 10 METACOM AVE. BRISTOL, RI 02809 USA |
| DIRECTOR | HON. EDWARD C. CLIFTON | 10 METACOM AVE. BRISTOL, RI 02809 USA |
| DIRECTOR | JEANNE D'AGOSTINO | 360 MARKET ST WARREN, RI 02885 USA |
| DIRECTOR | TARITHA DAVID HILL-COOPER | 188 PRINCETON AVENUE PROVIDENCE, RI 02907 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 30 Day of June, 2017 at 4:37:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEY H. BELANGER
Signature of Authorized Person

Revised 09/07

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