



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000764719

**2. Name of Corporation** Main Street Association of East Greenwich

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 903  
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENHANCE LIVING IN THE TOWN OF EAST GREENWICH, INCLUDING THE  
IMPROVEMENT OF MAIN STREET AND ITS SURROUNDING AREAS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN NELSON	ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA
TREASURER	AMY MOORE	40 CARDINAL LN EAST GREENWICH, RI 02818 USA
SECRETARY	LINDA STICCA	40 SHADOWBROOK CROSSING EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	MICHELLE CLARK	115 LYNN CIRCLE EAST GREENWICH, RI 02818 USA
DIRECTOR	CRISTINA FEDEN	101 SHADOW BROOK DR WARWICK, RI 02886 USA
DIRECTOR	WILLIAM SEQUINO	75 WALNUT DR EAST GREENWICH, RI 02818 USA
DIRECTOR	BYRON PENNEY	58 HYLAND EAST GREENWICH, RI 02818 USA
DIRECTOR	MARK GEE	99 MIDDLE RD EAST GREENWICH, RI 02818 USA
DIRECTOR	IAN IANNUCILLI	136 KENYON AVE EAST GREENWICH, RI 02818 USA
DIRECTOR	WENDY LEONARD	10 CARDINAL LN EAST GREENWICH, RI 02818 USA
DIRECTOR	SEAN O'LEARY	4060 POST ROAD WARWICK, RI 02818 USA
DIRECTOR	JENNI INGERSOLL	10 QUEEN ST. EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUG TRUESDELL 163 SPRING STREET EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2017 at 5:27:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By STEPHEN NELSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

