



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000060977

**2. Name of Corporation** THE LEGION OF CHRIST INCORPORATED

**3. State of Incorporation**

State: CT

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 10 CATLIN AVENUE

City or Town: RUMFORD

State: RI

Zip: 02916

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 30 MANSELL COURT, SUITE 103

City or Town: ROSWELL

State: GA

Zip: 30076

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE APOSTOLIC WORK DESIGNED TO ASSIST INDIVIDUALS AND FAMILIES  
TO BECOME CLOSER TO GOD.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN CONNOR	8815 FULHAM COURT CUMMING, GA 30041 USA
DIRECTOR	JOHN CONNOR	8815 FULHAM COURT CUMMING, GA 30041 USA
SECRETARY	FERNANDO SUAREZ	8825 FULHAM COURT CUMMING, GA 30041 USA
TREASURER	FERNANDO SUAREZ	8825 FULHAM COURT CUMMING, GA 30041 USA
DIRECTOR	MICHAEL BRISSON	8815 FULHAM COURT CUMMING, GA 30041 USA
VICE PRESIDENT	SHAWN AARON	815 BOSTON POST ROAD RYE, NY 10580 USA
DIRECTOR	SHAWN AARON	815 BOSTON POST ROAD RYE, NY 10580 USA
DIRECTOR	DAVID DALY	475 OAK AVENUE CHESHIRE, CT 06410 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2017 at 7:56:52 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FERNANDO SUAREZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07