State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State		
Division Of Business Services		
148 W. River Street		
Providence RI 02904-2615		
(401) 222-3040		
Foreign Non-Profit Annual Report		
Filing Period: June 1 - June 30		
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.		
ANNUAL REPORT YEAR: 2017		
1. Corporate ID No. 000060977		
2. Name of Corporation THE LEGION OF CHRIST INCORPORATED		
3. State of Incorporation		
State: CT		
ARTICLE III		
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>		
NAICS Code 6		
813110		
4. Corporate Address in Rhode Island		
No. and Street: <u>10 CATLIN AVENUE</u>		
City or Town: RUMFORD State: RI Zip: 02916 Country: USA		
5. Foreign Corporation. Enter Principal Office Address		
No. and Street: <u>30 MANSELL COURT, SUITE 103</u>		
City or Town: <u>ROSWELL</u> State: <u>GA</u> Zip: <u>30076</u> Country: <u>USA</u>		
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island		
TO PROVIDE APOSTOLIC WORK DESIGNED TO ASSIST INDIVIDUALS AND FAMILIES TO BECOME CLOSER TO GOD.		
7. Names and Addresses of the Officers and Directors:		
All officers and directors must be listed.		

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN CONNOR	8815 FULHAM COURT CUMMING, GA 30041 USA
DIRECTOR	JOHN CONNOR	8815 FULHAM COURT CUMMING, GA 30041 USA
SECRETARY	FERNANDO SUAREZ	8825 FULHAM COURT CUMMING, GA 30041 USA
TREASURER	FERNANDO SUAREZ	8825 FULHAM COURT CUMMING, GA 30041 USA
DIRECTOR	MICHAEL BRISSON	8815 FULHAM COURT CUMMING, GA 30041 USA
VICE PRESIDENT	SHAWN AARON	815 BOSTON POST ROAD RYE, NY 10580 USA
DIRECTOR	SHAWN AARON	815 BOSTON POST ROAD RYE, NY 10580 USA
DIRECTOR	DAVID DALY	475 OAK AVENUE CHESHIRE, CT 06410 USA
	HODE ISLAND - DO NOT ALTE Form 641 - R.I.G.L. 7-6-13 / 7-	
DANIEL STONE, ESQ. 10 C	ATLIN AVENUE RUMFORD ,	<u>RI</u> <u>02916</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2017 at 7:56:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>FERNANDO SUAREZ</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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