



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000088881

2. Name of Corporation CUMBERLAND YOUTH BASEBALL/SOFTBALL LEAGUE INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

4. Corporate Address in Rhode Island

No. and Street: 2130 MENDON ROAD, SUITE 3

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE AND ORGANIZED BASEBALL AND SOFTBALL LEAGUE TO THE YOUTHS OF CUMBERLAND, RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRUCE STANFORD	2130 MENDON RD CUMBERLAND, RI 02864 USA
TREASURER	ANTHONY MARTIN	2130 MENDON RD CUMBERAND, RI 02864 USA
SECRETARY	LOGAN COLLINS	2130 MENDON RD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	KIM SHABOMARDENLY	2130 MENDON RD CUMBERLAND, RI 02864 USA
VICE PRESIDENT	GARY LAMORA	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	AMY LACROIX	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	MICHAEL COLUCCI	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	ROGER ALLCROFT	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	ED RIGANO	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	SANDRA PICKERING	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	TONY TARARA	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	BRYAN RYONE	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	AMANDA CHOINIERE	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	JON WALSH	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	TAMMY ST AMAND	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	SCOTT BIELECKI	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	SCOTT IANNUCILLI	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	FRANK NOCERA	2130 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	DAN ROSE	2130 MENDON RD CUMBERLAND, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT R SCHMITT 2130 MENDON ROAD, SUITE 3 PMB 335 CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2017 at 9:48:54 PM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SCOTT W DICHRISTOFERO CPA
Signature of Authorized Person

Form No. 631
Revised 09/07

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