



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000030401

**2. Name of Corporation** RHODE ISLAND JEWISH HISTORICAL ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  712

**4. Corporate Address in Rhode Island**

No. and Street: 130 SESSIONS STREET  
City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RESEARCH, PUBLICATION AND COLLECTING DOCUMENTS IN RHODE ISLAND JEWISH HISTORY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RUTH BREINDEL	617 HOPE STREET PROVIDENCE, RI 02906 USA
TREASURER	DAVID BAZAR	43 CINDYANN DRIVE EAST GREENWICH, RI 02818 USA
SECRETARY	MAXINE GOLDIN	51 HARWICH ROAD PROVIDENCE, RI 02906 USA
DIRECTOR	HAROLD GADON	51 TUPELO HILL ROAD CRANSTON, RI 02920 USA
VICE PRESIDENT	HAROLD FOSTER	16 COLUMBUS AVE BARRINGTON, RI 02806 USA
VICE PRESIDENT	MEL TOPF	26 ASTRAL AVE PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT BERKELHAMMER	10 WOODLAND TERRACE PROVIDENCE, RI 02906 USA
DIRECTOR	GERALDINE FOSTER	602 SCITUATE AVE CRANSTON, RI 02921 USA
DIRECTOR	GEORGE M. GOODWIN	35 BRENTON AVE PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID LEACH	100 SWIFT STREET PROVIDENCE, RI 02904 USA
DIRECTOR	MICHAEL SCHWARTZ	4 ELDEN COURT LINCOLN, RI 02865 USA
DIRECTOR	EUGENE WEINBERG	257 OLNEY STREET PROVIDENCE, RI 02906 USA
DIRECTOR	SHAI AFSAI	PO BOX 603139 PROVIDENCE, RI 02906 USA
DIRECTOR	MEL BLAKE	555 SOUTH WATER STREET #213 PROVIDENCE, RI 02903 USA
DIRECTOR	RABBI BARRY DOLINGER	551 EAST AVE PAWTUCKET, RI 02860 USA
DIRECTOR	MICHAEL FINK	12 CRESTON WAY PROVIDENCE, RI 02906 USA
DIRECTOR	LOWELL LISKER	10 PILGRIM CIRCLE WARWICK, RI 02888 USA
DIRECTOR	LAUREN MOTOLA-DAVIS	1 TURKS HEAD PLACE STE. 400 PROVIDENCE, RI 02903 USA
DIRECTOR	MARILYN MYROW	62 ROCKRIDGE ROAD LINCOLN, RI 02865 USA
DIRECTOR	LARRY PARNES	205 COLONEL JOHN GARDNER ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	BAILEY SILECHNIK	1037 GREEN END AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	MARLENE WOLPERT	61 WINGATE AVE PROVIDENCE, RI 02906 USA
DIRECTOR	ESTA YAVNER	20 LINDEN DRIVE PROVIDENCE, RI 02906 USA
DIRECTOR	LILLIAN N. SCHWARTZ	25 MESHANTICUT VALLEY PKY #202 CRANSTON , RI 02920 USA
DIRECTOR	PHILIP SEGAL	5 CORTLAND LANE CRANSTON, RI 02920 USA

DIRECTOR	CHARLOTTE PENN	353 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
DIRECTOR	MELVIN ZURIER	140 PITMAN STREET #309 PROVIDENCE, RI 02906 USA
DIRECTOR	SUSAN BROWN	213 MEDWAY STREET #5B PROVIDENCE, RI 02906 USA
DIRECTOR	JAMES WATERS	8 WELFARE STREET EAST PROVIDENCE, RI 02914 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN M. BROWN 130 SESSIONS STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of July, 2017 at 11:51:50 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSHUA B JASPER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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