



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000849390

**2. Name of Corporation** Rhode Island Friends of Community Unified Sportsmen, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: 126 BOULEVARD

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SUPPORT ENVIRONMENTAL CONSERVATION PROGRAMS, DEVELOP  
SCHOLARSHIPS AND OTHER EDUCATIONAL OPPORTUNITES FOR SPORTSMEN AND  
OUTDOOR ENTHUSIASTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MEANS	126 BOULEVARD MIDDLETOWN, RI 02842 USA
TREASURER	ROB MARRA	P.O. BOX 1056 LITTLE COMPTON, RI 02837 USA
SECRETARY	DENIS COFFEY	88 ETHEL DRIVE PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	PAUL ZIELKE	27 DUNHAM ROAD ASSONET, MA 02702 USA
DIRECTOR	PAUL ZIELKE	27 DUNHAM ROAD ASSONET, MA 02702 USA
DIRECTOR	WENDY PRAZAK	13 CLARA ROAD TIVERTON, RI 02878 USA
DIRECTOR	JOHN MEANS	126 BOULEVARD MIDDLETOWN, RI 02842 USA
DIRECTOR	ROB MARRA	P.O. BOX 1056 LITTLE COMPTON, RI 02837 USA
DIRECTOR	DAVE CONNELL	106 AMY HART PATH LITTLE COMPTON, RI 02837 USA
DIRECTOR	DENNIS COFFEY	86 ETHEL DRIVE PORTSMOUTH, RI 02871 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADAM H. THAYER, ESQ. 130 BELLEVUE AVENUE, UNIT 2 NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of July, 2017 at 2:24:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN MEANS  
Signature of Authorized Person

Form No. 631  
Revised 09/07