

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

1. Entity ID No.	2. Exact n	2. Exact name of the Corporation The Tomorrow Fund					
57990	The To						
3. State of Incorporation	4. Brief de	scription of the charac	ter of business conducted in Rhode	Island			
Rhode Island	Suppor	rt for children wit n's Hospital.	h cancer and pediatric oncology program at Hasbro				
5. Principal office address 593 Eddy Street			City Providence	State RI	Zip <b>02903</b>		
<b>自己,在一个人</b>	NAMES AND ADD	BESSES) TE BOX	CORNER MAN TO SERVICE OF THE SERVICE		, , , , , , , , , , , , , , , , , , , ,		
President Name			Vice-President Name				
Robert Markarian			Heather Zinni				
Street Address			Street Address				
15 River Run			84 Winsor Avenue				
City	State	Zip	City	State	Zip		
ast Greenwich	RI	02818	Johnston	RI	02919		
ecretary Name			Treasurer Name				
(arin Marzilli			Ralph Palumbo				
treet Address		- · · · -	Street Address				
14 Moccasin Trail	<del> </del>		79 Gilbert Stewart Drive				
lity	State	Zip	City	State	Zip		
ranston	RI	02921	Warwick	RI	02818		
The second second second	MENT)	DRESSES) RHODE !	SLAND CORPORATIONS MUST	LIST NO LESS THÂN	THREE (3) OIRECT		
irector Name			Director Name				
Robert Markarian			Heather Zinni				
treet Address		Street Address					
5 River Run			84 Winsor Avenue				
ity	State	Zip	City	State	Zip		
ast Greenwich	RI	02818	Johnston	RI	02919		
rector Name arin Marzilli			Director Name Ralph Palumbo	· · · · · · · · · · · · · · · · · · ·			
treet Address 14 Moccasin Trail		Street Address 79 Gilbert Stewart Drive					
у	State	Zip	City	State	Zip		
ranston	RI	02921	Warwick	RI	02818		
REGISTERED AGENT IN	AHODE ISLAND				25010		

or Trustee

File Date	FILED N	Under penalty of perjury, I declare and affirm that I have examine this report, including any accompanying schedules and statement and that all statements contained herein are true and correct.	ed ents,
Ву:	11 1 2 n 2017	Kelser Muskerica 6/26/ 201 Signature of Officer or Authorized Representative Date	フ
FOR SECRETARY OF STATE USE ONLY	12241	Robert Markarian, President	
Form No. 631 Revised: 04/2014		Print or Type Name of Officer or Authorized Representative	