



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000030536

**2. Name of Corporation** Rhode Island Music Educators Association (R.I.M.E.A.)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Corporate Address in Rhode Island**

No. and Street: 667 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING CONFERENCES FOR MUSIC EDUCATORS AND OPPORTUNITIES FOR STUDENTS K-12

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT RAPPA	11 FOUNDER AVE. WARWICK, RI 02886 USA
PRESIDENT ELECT	TONI-ANNETTE SIVEIRA	56 ELLIS RD. NO. KINGSTOWN, RI 02852 USA
PAST PRESIDENT	TJ HARPER	12 METHYL ST. PROVIDENCE, RI 02906 USA
EXECUTIVE DIRECTOR	VINCENT P MATTERA	702 ORLEANS CT. WARWICK, RI 02886 USA
RECORDING SECRETARY	EMMA HOOKWAY	441 BROADWAY #2F NEWPORT, RI 02840 USA
CORRESPNDING SECRETARY	SUSANA PIMENTEL	100 CROTHERS AVE. CRANSTON, RI 02910 USA
DIRECTOR	MATTHEW KNIPPEL	74 ARMSTRONG AVE. PROVIDENCE, RI 02903 USA
DIRECTOR	SCARLETT SR. MARTIN	663 WEAVER HILL RD. COVENTRY, RI 02816 USA
DIRECTOR	DEREK SABATINI	65 MAY STREET NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	STEPHEN TORO	395 RIVER RD. WESTPORT, MA 02790 USA
DIRECTOR	JEFFREY KERR	280 CORYS LANE PORTSMOUTH, RI 02871 USA
DIRECTOR	REGINA MCADAM	1 RAINONE CT. COVENTRY, RI 02816 USA
DIRECTOR	SARAH KANE	565 ANGELL ST. PROVIDENCE, RI 02906 USA
DIRECTOR	DANIELLE WATTERSON	7 AZALEA CT. SCITUATE, RI 02825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

VINCENT P. MATTERA 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2017 at 10:10:31 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By VINCENT P. MATTERA  
Signature of Authorized Person

Revised 09/07

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