



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000028664

**2. Name of Corporation** Moosup Valley Grange No. 26

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 6502 FLAT RIVER ROAD

City or Town: GREENE

State: RI

Zip: 02827

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A FAMILY FRATERNAL COMMUNITY SERVICE ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | JAMES T. CHASE                                 | 457 HILL FARM ROAD<br>COVENTRY, RI 02816 USA               |
| TREASURER      | PAUL RUSH                                      | 6502 FLAT RIVER ROAD<br>GREENE, RI 02827 USA               |
| SECRETARY      | BARBARA RUSH                                   | 6502 FLAT RIVER ROAD<br>GREENE, RI 02827 USA               |
| DIRECTOR       | JOYCE CHASE                                    | 457 HILL FARM ROAD<br>COVENTRY, RI 02816                   |
| VICE PRESIDENT | KENT NOVAK                                     | 264 CAMP WESTWOOD ROAD<br>GREENE, RI 02827 USA             |
| DIRECTOR       | PAUL RUSH                                      | 6502 FLAT RIVER ROAD<br>GREENE, RI 02827 USA               |
| DIRECTOR       | WALTER HARTLEY                                 | 601 HARTFORD PIKE<br>NORTH SCITUATE, RI 02857 USA          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BARBARA RUSH 6502 FLAT RIVER ROAD GREENE , RI 02827

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2017 at 3:16:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By BARBARA RUSH  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07