RI SOS Filing Number: 201747076640 Date: 7/5/2017 4:00:00 PM

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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017 **STAMP** 

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 1. Entity ID Number   | 2. Exact name of the Corporati   | on                                  | <i></i>             |                       |  |
|---|--|-------------------------------------|---------------------|-----------------------|--|
| 26451   |  |                                     | OF COMMERCE         |                       |  |
|   | THE THE PROPERTY OF THE PROPER |                                     |                     |                       |  |
| 3. State of Incorporation   | 4. Brief description of the character of business conducted in Rhode Island  |                                     |                     |                       |  |
| RHODE ISLAND BUSINESS MEMBERSHIP ORGANIZATION   |  |                                     |                     |                       |  |
| 5. Principal Office Address   |  | City                                | State               | Zip                   |  |
| 580 MAIN STE  | REET   | EAST GREENWICH                      | RF                  | 02818                 |  |
| 6. List ALL officers (names and a   | (ddresses)   | Che                                 | ck the box to indi  | cate an attachment 🔀  |  |
| President Name  | MAYWELL  | Vice-President Name  DIANE VILLAR-1 |                     |                       |  |
| Street Address ROOSEUE  |  | Street Address                      | _                   | — <del></del>         |  |
| CITY<br>PAWTUCKET   | State Zip 02860  | CITY<br>EAST GREENLUICH             | State R I           | 2ip 028/8             |  |
| Secretary Name  | SANF   | Treasurer Name  JOSEFH HINDLE       |                     |                       |  |
| Street Address<br>950 N. (a.U.IDH   | ESSETT ROAD  | Street Address                      |                     |                       |  |
| City<br>NORTH KINGSTOWN   |  | CITYARWICK                          | State               | Zip<br>02886          |  |
| 7. List ALL directors (names and  | addresses). RI Corporations MU   |                                     |                     |                       |  |
|   |  |                                     | Check the box to in | ndicate an attachment |  |
| Director Name  JENNIFER CERUENKA  Director Name  TS MARTO   |  | CCI                                 |                     |                       |  |
| Street Address 235 PROMENSO   |  | Street Address 195 OLD FOR          | GE RO               | AD                    |  |
| City<br>PROVIDENCE  | State Zip O2908  | EAST GREENWICH                      | State               | Zip 02818             |  |
| Director Name  TONY PETRONE  Director Name  ANN MARIE DE  |  | CILDA                               |                     |                       |  |
| Street Address Street Address   |  |                                     | · •                 | RAII.                 |  |
| City<br>EAST GREENWICH  | State Zip 28/8   |                                     |                     | Zip 02818             |  |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.   |  |                                     |                     |                       |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and   |  |                                     |                     |                       |  |
| statements, and that all statements contained herein are true and correct.  This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. |  |                                     |                     |                       |  |
| Name of Officer/Authorized Representative  Date   |  |                                     |                     |                       |  |
|   |  | 6/30/17                             |                     |                       |  |
| STEPHEN M. COMBARD / 6/30/17 Signature of Officer/Authorized Representative   |  |                                     |                     |                       |  |
| SIGN DOCUMENT HERE  |  |                                     |                     |                       |  |

## MAIL TO:

**Division of Business Services** 

148 VV. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov



FORM 631 - Revised: 05/2016

## **Non-profit Corporation Report for 2017**

## The East Greenwich Chamber of Commerce Entity ID Number 26451 Additional List of Board Members

Will Thibodeau 2669 Post Road Warwick, RI 02886

Mark Finn 8 Water Street East Greenwich, RI 02818

Shawn Lynch 25 Starline Way/ PO Box 8239 Cranston, RI 02920

Bill Pinelli 736 N. Broadway East Providence, RI 02914

Brad Robinson 21 Silverwood Drive North Kingstown, RI 02852

Stacy Levin 1269 South County Trail East Greenwich, RI 02818

Therese Vezeridis
413 Main Street
East Greenwich, RI 02818

Susan Clough 572 Main Street East Greenwich, RI 02818

Patricia Raskin PO Box 1439 East Greenwich, RI 02818

Ross DiSegna 70 Cliff Street East Greenwich, RI 02818 FILED
JUL 05 2075
BY 758905