



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000071831

**2. Name of Corporation** National Guard Association of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: 645 NEW LONDON AVENUE

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND IMPROVE ADEQUATE STATE AND NATIONAL SECURITY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER ALLEN	2150 CRANSTON STREET CRANSTON, RI 02920 USA
TREASURER	RYAN NELSON	56 JUNCTION STREET WARWICK, RI 02889 USA
SECRETARY	MEGAN BURMEISTER	466 FIELD HILL RD CLAYVILLE, RI 02815 USA
DIRECTOR -PAST PRESIDENT	DENNIS RIEL	355 CAMP DIXIE ROAD PASQUAG, RI 02859 USA
RET OFFICER AT LARGE	ROBERT GERMANI	645 NEW LONDON AVE CRANSTON, RI 02920 USA
RET AUR REP	JAY WALLER	645 NEW LONDON AVE CRANSTON, RI 02920 USA
RET ARMY REP	TOM SHORTALL	645 NEW LONON AVE CRANSTON, RI 02920 USA
COMP GRADE OFFICER	MIKE CIACCIARELLI	645 NEW LONDON AVE CRANSTON, RI 02920 USA
COMP GRADE OFFICER	JOHN NASUTI	645 NEW LONDON AVE CRANSTON, RI 02920 USA
BY LAWS	MICHAEL FITZPATRICK	645 NEW LONDON AVE CRANSTON, RI 02920 USA
VICE PRESIDENT	MIKE MANNING	645 NEW LONDON AVE CRANSTON , RI 02920 USA
EXECUTIVE DIRECTOR (NON VOTING)	KATE ZACCARIA	42 CRESCENDO DRIVE WARWICK, RI 02889 USA
DIRECTOR	RYAN NELSON	56 JUNCTION STREET WARWICK, RI 02889 USA
DIRECTOR	CHRISTOPHER ALLEN	2150 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	MIKE MANNING	645 NEW LONDON AVE CRANSTON, RI 02920 USA
DIRECTOR	MEGAN BURMEISTER	466 FIELD HILL RD CLAYVILLE, RI 02815 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK A. BOURGERY 645 NEW LONDON AVENUE CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of July, 2017 at 2:48:19 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RYAN NELSON  
 Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved