



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 001660588

**2. Name of Corporation** KAPPA PSI KAPPA FRATERNITY INCORPORATED

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
721310

**4. Corporate Address in Rhode Island**

No. and Street: 895 NORTH MAIN STREET  
UNIT 2

City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED ON A NOT-FOR-PROFIT BASIS AND EXCLUSIVELY AS A FRATERNAL SOCIETY WITHIN THE MEANING OF SECTION 501(C)(10) OF THE INTERNAL REVENUE CODE (OR THE CORRESPONDING PROVISIONS OF ANY FUTURE UNITED STATES FEDERAL TAX LAW). THE SPECIFIC PURPOSES OF THIS CORPORATION ARE TO: THE ORGANIZATION SHALL BE A NON-COLLEGIATE, SERVICE FRATERNITY FOR PROGRESSIVE MEN OF ALL ETHNIC

**BACKGROUNDS AND CULTURES.**

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	UNIQUE WILSON	125 HEMPSTEAD GARDENS DRIVE WEST HEMPSTEAD, NY 11552 USA
TREASURER	MICHAEL WILLAIMS	137 GENEVA AVE, APT 3 DORCHESTER, MA 02121 USA
SECRETARY	DAMON PERCY	300 WHITMORE ROAD DETROIT, MI 48203 USA
VICE PRESIDENT	ANTHONY BROWN	PO BOX 1285 ROOSEVELT, NY 11575 USA
VICE PRESIDENT	TREY LEOTTI	617 BROAD STREET APT 10-11 WEYMOUTH, MA 02189 USA
VICE PRESIDENT	KENNETH FREEMAN	8349 MERRIWEATHER CIRCLE RALEIGH, NC 27616 USA
NATIONAL EXECUTIVE DIRECTOR	RICARDO BROWN	175 WINDHAVEN TRI SW ATLANTA, GA 30331 USA
DIRECTOR	UNIQUE WILSON	125 HEMPSTEAD GARDENS DR, APT D2B WEST HEMPSTEAD, NY 11552 USA
DIRECTOR	HENRY WALKER	35333 WEE CARE DRIVE, APT # 1 CLINTON TOWNSHIP, MI 48035 USA
DIRECTOR	ANTHONY MERCER-BAY	5528 S EVERETT AVENUE APT 1B CHICAGO, IL 60615 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

UNITED STATES CORPORATION AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200  
WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of July, 2017 at 10:47:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By UNIQUE WILSON  
Signature of Authorized Person

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