



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000026352

**2. Name of Corporation** THE AMERICAN LEGION, DEPARTMENT OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 1191

City or Town: PAWTUCKET

State: RI

Zip: 02862

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NON PROFIT VETERANS ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | NEIL M. TACK                                   | 8 BROAD ST.<br>WARWICK, RI 02886 USA                       |
| VICE PRESIDENT | DAVID A. WILLIAMS                              | 15 MANTON CT.<br>PROVIDENCE, RI 02909 USA                  |
| TREASURER      | ROBERT SCHIERSCHMIDT                           | 229 EAST GREENWICH AVE.<br>WARWICK, RI 02893 USA           |
| SECRETARY      | EUGENE R. PYTKA                                | 333 MINERVA AVE.<br>CUMBERLAND, RI 02864 USA               |
| DIRECTOR       | RONALD P. LEVASSEUR                            | PO BOX 114028<br>NORTH PROVIDENCE, RI 02911 USA            |
| DIRECTOR       | CORY D. BATES                                  | 18 COLORADO ST.<br>COVENTRY, RI 02816 USA                  |
| DIRECTOR       | JOSEPH T. LITTLE                               | 19 PINE GROVE AVE.<br>LINCOLN, RI 02865 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EUGENE R. PYTKA 1005 CHARLES STREET NORTH PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of July, 2017 at 4:26:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By EUGENE R. PYTKA  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07