RI SOS Filing Number: 201747261550 Date: 7/11/2017 5:09:00 PM



## State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000029230
- 2. Name of Corporation Sonquipaug Association, Inc.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813990

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1294

City or Town: CHARLESTOWN State: RI Zip: 02813 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

### HOMEOWNERS ASSOCIATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN SULLIVAN	20 HEMLOCK DR ENFIELD, CT 06082 USA
TREASURER	PAULA BUCKHEIT	26 JACQUELINE LANE CHARLESTOWN, RI 02813 USA
SECRETARY	SALLY DECELLES	74 BANCROFT PLACE HOPEDALE, MA 01747 USA
VICE PRESIDENT	BRIAN GARBECKI	76 ALLEN STREET HAMPDEN, MA 01036 USA
DIRECTOR	ROBERT LAMBERT	26 OAKWOOD STREET ENFIELD, CT 06082 USA
DIRECTOR	NEIL TAITEL	31 RICKS ROAD CHARLESTOWN, RI 02813 USA
DIRECTOR	EMILIE ARMSTRONG	35 GARDEN STREET SHARON, MA 02067 USA
DIRECTOR	FELICE JAKUBIAK	PEACH TREE DRIVE MILBURY, MA 01527 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MANNY THEADORE 22 LITTLEBROOK ROAD WESTERLY, RI 02891

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 11 Day of July, 2017 at 5:12:48 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By PAULA BUCKHEIT

Signature of Authorized Person

Form No. 631 Revised 09/07

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