



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000919462

**2. Name of Corporation** Arts, Sports, and Technology Resource Organization

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 408 PRINCESS AVENUE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JUSTIN HENRY PASQUAZZI	231 HEATHER ST. CRANSTON, RI 02920 USA
SECRETARY	ELAINE PASQUAZZI	156 BREAKHEART HILL ROAD WEST GREENWICH, RI 02817 USA
TREASURER	LEAN THANN	23 BEACH ST. DIGHTON, MA 02715 USA
VICE PRESIDENT	MICHAEL KROIAN	24 JONATHAN RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	LEAN THANN	23 BEACH ST. DIGHTON, MA 02715 USA
DIRECTOR	ELAINE PASQUAZZI	156 BREAKHEART HILL ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	QURAN KENNY WRIGHT	237 ELM ST. WOONSOCKET, RI 02895 USA
DIRECTOR	JUSTIN PASQUAZZI	231 HEATHER ST. CRANSTON, RI 02920 USA
DIRECTOR	MICHAEL KROIAN	24 JONATHAN RD WEST GREENWICH , RI 02817 USA
DIRECTOR	LUIS FELIZ	232 DUNEDIN ST. CRANSTON, RI 02920 USA
DIRECTOR	ADAM KROIAN	24 JONATHAN RD. WEST GREENWICH, RI 02817 USA
DIRECTOR	MATT OGRADY	398 PRINCESS AVE CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JUSTIN PASQUAZZI 408 PRINCESS AVENUE CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2017 at 9:50:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JUSTIN PASQUAZZI  
Signature of Authorized Person

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