RI SOS Filing Number: 201747247130 Date: 7/11/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

| Department of Sta   |   |  | vision   | 2017                     | R.1.                                    |
|---|---|--|--|--------------------------|---|
| Annual Report for the year: Non-Profit Corporation  → Filing period: June 1 - June 30 | 201   | 1                                      |  | JUL I I AM               | REGENTE<br>DEPT. OF                     |
| → Filing Fee: \$20.00<br>→ Penalty: Additional \$25.00 fee if                         | form is not filed by  | July 30.                               |  | 9                        | DIALI                                   |
| 1. Entity ID Number   |   | f the Corporation                      | 1151 5   | - <del>δ</del>           | -                                       |
| 000161157   | Rhode Is  | land Envi                              | ronmental Education                            | 1 ASSOCIATI              | <i></i> ₩                               |
| 3. State of Incorporation   | 5. Brief description of the character of business conducted in Rhode Island Encourage effective environmental education |  |  |                          |   |
| RI  |   |  | e environmental v                              | educapm                  |   |
| 4. NAICS Code   | in the  | state                                  |  |                          |   |
| 813312  |   |  | Lo:  | Tour                     | T                                       |
| 6. Principal Office Address 1000 Elmwood Ave  |   |  | Providence                                     | State R I                | 02907                                   |
| 7. List ALL officers (names and add   | Iresses)  |  | <del>! . ` <u></u></del>                       | e box to indicate a      |   |
| President Name Rachel Ho  | lbert   |  | Vice-President Name Mol(y                      | Allard                   |   |
| Street Address 59 Mason   | Rd  |  | Street Address (83 Gent)                       | an Ave                   | · <u>-</u>                              |
| city Barnington   | State RI  | Zip 02806                              | city Providence                                | State R                  | zip 02908                               |
| Secretary Name Andrea S.  | <del>l</del> ein  |  | Treasurer Name Bridget                         | Cubis-Pre                | :scott                                  |
| Street Address 200 Post P   | ld #505   |  | Street Address 91 Lavre                        | Rd                       |   |
| city Warnick  | State R   | Zip 02.888                             | city Charlestown                               | State R                  | Zip 02813                               |
| 8. List ALL directors (names and ad   | ldresses). RI Corp  | porations MUST lis                     | at least THREE directors.                      | eck the box to indicate  | e an attachment                         |
| Director Name   |   |  | Director Name                                  |                          |   |
| Street Address  |   | Street Address                         |  |                          |   |
| City  | State   | Zip                                    | City   | State                    | Zip                                     |
| Director Name   |   | <b>-</b>                               | Director Name                                  |                          | <u> </u>                                |
| Street Address  |   |  | Street Address                                 |                          | • |
| City  | State   | Zip                                    | City   | State                    | Zip                                     |
| 9. Registered Agent in Rhode Island   | d. This information i   | s currently of record                  | in the Department of State. Changes re-        | quire filing Form 641.   | ·                                       |
| Under penalty of perjury, I declar statements, and that all statemen                  |   |  |  | panying schedule         | es and                                  |
| This report must be signed by either the Pres   |   | Secretary, Assistant Sec               | cretary, Treasurer, duly Authorized Representa | tive, Receiver or Truste | θ.                                      |
| Name of Officer/Authorized Repres   | entative  |  |  | 7.11.                    | 17                                      |
| Signature of Officer/Authorized Representative  |   |  |  |                          |   |
| MAIL TO:  |   | ······································ | MA 1 1 2017                                    | <u></u>                  |   |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC/RHODE ISLAND/CORPORATION SHALL NOT BE LESS THAN THREE(3), R.I.G.L. 7-8-23

| Title     | Individual Name<br>First, Midde, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |  |
|-----------|---|---|--|
| TREASURER | BRIDGET KUBIS-PRESCOTT                        | 91 LAUREL ROAD<br>CHARLESTOWN, R102813 USA              |  |
| DRECTOR   | · SAMANTHA POLON                              | 56 TRENTON STREET #2<br>PANTUCKET, RI02860 USA          |  |
| DRECTOR   | MOLLY ALLARD                                  | 183 GENTIAN AÆ.<br>PROVIDENCE, RI 172908 USA            |  |
| DIRECTOR  | PAUL DOLAN                                    | 120 NIPMUC ROAD<br>FOSTER, RI 02825 USA                 |  |
| DRECTOR   | READA EVANS                                   | 510 BROADWAY<br>NEWPORT, RI02840 USA                    |  |
| DRECTOR   | AMELIA ROSE                                   | 30 PINE STREET<br>SHARON, MA 02067 USA                  |  |
| DRECTOR   | APRIL ALIX                                    | 169 ARBOR DRIVE<br>PROVIDENCE, RI 02908 USA             |  |
| DIRECTOR  | EMILY GEORGE                                  | 50 1/2 PULLEN AVENUE<br>PANTUCKET, RI 02861 USA         |  |
| DRECTOR   | JAMES MURPHY                                  | 24 GREENWOOD ROAD<br>NORTH KINGSTOWN, RI 02852 USA      |  |
| DRECTOR   | JOSHUA LAPLANTE                               | 34 CRESTWOOD DRIVE<br>NARRAGANSETT, RIA2882 USA         |  |
| DIRECTOR  | KELLY SHEA                                    | 211 LAUREL LANE<br>WEST KINGSTON, RI 02892 USA          |  |
| DRECTOR   | S <del>IARLEN</del> KNOWLION                  | 12 VINE STREET<br>EAST GREENWICH, RI02818 USA           |  |
| SECRETARY | ANDREA STEIN                                  | 200 POST ROAD #505<br>WARWICK, RI 02888 USA             |  |
| DRECTOR   | LAUREN PARMELEE                               | ŠBULL STRĒET#1<br>NEWPORT, RI02840 USA                  |  |
| PRESIDENT | RACHEL HOLBERT                                | 59 MASON ROAD<br>BARRINGTON, RIDZBOG USA                |  |