RI SOS Filing Number: 201747273580 Date: 7/12/2017 8:55:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 001087544
- 2. Name of Corporation Tolman JROTC Booster Club, Inc.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

624110

4. Corporate Address in Rhode Island

No. and Street: 150 EXCHANGE STREET

City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE OF ASSISTING AND ENHANCING THE UNITED STATES MARINE CORPS JROTC PROGRAM HOSTED AND LOCATED IN THE WILLIAM E. TOLLMAN HIGH SCHOOL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY RICHARDSON	P.O. BOX 734 WEST KINGSTON, RI 02892 USA
DIRECTOR	JEFFREY RICHARDSON	P.O. BOX 734 WEST KINGSTON, RI 02881 USA
DIRECTOR	SCOTT SMITH	150 EXCHANGE STREET PAWTUCKEY, RI 02860 USA
DIRECTOR	GEORGE RICHARDSON	283 HALLVILLE ROAD EXETER, RI 02882 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JEFFREY RICHARDSON JROTC DEPT, TOLMAN HIGH SCHOOL 150 EXCHANGE STREET PAWTUCKET, RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of July, 2017 at 8:59:02 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JEFFREY RICHARDSON</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations All Rights Reserved