

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000126368
- 2. Name of Corporation The New England Chapter Technologist Section
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813920

4. Corporate Address in Rhode Island

No. and Street: 32 EMERSON AVENUE

City or Town: SWANSEA, MA State: RI Zip: 02777 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE CONTINUING EDUCATION OPPORTUNITIES TO ALL NUCLEAR MEDICINE PROFESSIONALS AND TO PROMOTE THE DISCUSSION AND COMMUNICATION OF KNOWLEDGE RELATED TO THE FIELD OF NUCLEAR MEDICINE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	LEO NALIVAIKA	55 LAKE AVENUE NORTH WORCESTER, MA 01655 USA
TREASURER	JOCELYN CHAREST	101 PAGE STREET NEW BEDFORD, MA 02740 USA
SECRETARY	MATTHEW MCMAHON	36 RIVER STREET WALTHAM, MA 02453 USA
VICE PRESIDENT	ANTHONY SICIGNANO	253 NEW ENGLAND ROAD GUILFORD, CT 06437 USA
DIRECTOR	MARY CROSS	2 BORROWS FOXBORO, MA 02035 USA
DIRECTOR	ERIN BELOIN	235 WELLESLEY STREET WESTON , MA 02493 USA
DIRECTOR	KATHY KRISAK	20 HOSPITAL DRIVE HOLYOKE, MA 01040 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARK KERSHAW - RI TAG REP 52 12TH STREET PROVIDENCE, RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of July, 2017 at 8:09:23 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOCELYN CHAREST

Signature of Authorized Person

Form No. 631 Revised 09/07

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