



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000107294

2. Name of Corporation RHODE ISLAND CHAPTER OF THE AMERICAN COLLEGE OF
CARDIOLOGY

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: 68 NORTH CUMBERLAND STREET, SUITE 3

City or Town: WOONSOCKET

State: RI Zip: 02895 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONTRIBUTE TO THE PREVENTION OF CARDIOVASCULAR DISEASES AND TO
ENSURE OPTIMAL QUALITY OF CARE FOR INDIVIDUALS WITH SUCH DISEASES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID DONALDSON MD	68 NORTH CUMBERLAND STREET, SUITE 3 WOONSOCKET, RI 02095 USA
TREASURER	JAMES ARRIGHI MD	RIH 593 EDDY STREET PROVIDEN, RI 02905 USA
VICE PRESIDENT	BRIAN ABBOTT MD	1377 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	JAMES ARRIGHI MD	RIH 593 EDDY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	BRIAN ABBOTT MD	1377 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID DONALDSON MD	68 NORTH CUMBERLAND STREET, SUITE 3 WOONSOCKET, RI 02895 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID DONALDSON, MD 68 CUMBERLAND STREET, SUITE 3 WOONSOCKET , RI 02895

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of July, 2017 at 9:32:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID DONALDSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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