



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001669330

2. Name of Corporation Peace and Good Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624210

4. Corporate Address in Rhode Island

No. and Street: 66 ANGELL AVE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: N/A

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST THE LEAST FORTUNATE BY PROVIDING A MESSAGE OF HOPE A MEAL
MUCH NEEDED RESOURCES SO THAT THEY MAY FIND A PATH TO A MORE STABLE
AND PRODUCTIVE LIFE IN OUR STATE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROGELIO A SUCHITE JR	66 ANGELL AVE NORTH PROVIDENCE, RI 02911 USA
TREASURER	JULIO PAZ	5 SEVILLE STREET JOHNSTON, RI 02919 USA
DIRECTOR	LEONEL PAZOS	68 COLWELL STREET CRANSTON, RI 02920 USA
DIRECTOR	JULIO N/A PAZ N/A	5 SEVILLE ST JOHNSTON, RI 02919 USA
DIRECTOR	LEONEL PAZOS	68 COLWELL ST CRANSTON , RI 02920 USA
DIRECTOR	ROGELIO A SUCHITE JR	66 ANGELL AVE NORTH PROVIDENCE, RI 02911 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROGELIO ANIBAL SUCHITE 66 ANGEL AVENUE NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of July, 2017 at 11:53:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROGELIO A. SUCHITE
Signature of Authorized Person

Form No. 631
Revised 09/07

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