



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000029624

**2. Name of Corporation** THE WATCH HILL MEMORIAL LIBRARY AND IMPROVEMENT SOCIETY, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 2 EVERETT AVENUE  
P.O. BOX 1451

City or Town: WATCH HILL

State: RI

Zip: 02891

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

WE SELL BOOKS OR POSTERS AT FUND RAISING EVENTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOAN PATTON	120 MARLBOROUGH STREET BOSTON, MA 02116 USA
TREASURER	JUDITH W OCONNELL	170 LOWER SANBORN RD. STOWE, VT 05672 USA
DIRECTOR	KATHLEEN KOCATAS	103 EAST 86TH ST 2A NY, NY 10028 USA
DIRECTOR	ARDI SCHNEIDER	10 WEST RIDGE ROAD WETERLY, RI 02891 USA
DIRECTOR	LISA MANNIX	32 FORGE RD. WILTON, CT 06897 USA
DIRECTOR	MELLEN VOGT	422 WEST MORELAND AVE. PHILADELPHIA, PA 19118 USA
DIRECTOR	BEAUMONT LETT	15 OCEANVIEW HIGHWAY WESTERLY, RI 02891 USA
DIRECTOR	KATHLEEN WHITEMORE	15 MIDWOOD RD. GREENWICH, CT 06830 USA
DIRECTOR	SUSAN BURKE ONEAL	60 EAST 96TH ST. NEW YORK, NY 10128 USA
DIRECTOR	MOYA SAUNDERS	401 BRUSHY RIDGE NEW CANAAN, CT 06840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVE GREENE 2 EVERETT AVENUE P.O. BOX 1451 WATCH HILL , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of July, 2017 at 1:39:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JUDITH W OCONNELL  
Signature of Authorized Person

Form No. 631  
Revised 09/07