



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000095008

**2. Name of Corporation** JUSTICE RESOURCE INSTITUTE, INC.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  62

**4. Corporate Address in Rhode Island**

No. and Street: 818 DYER AVE  
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 169 GOULD STREET, SUITE 300  
City or Town: NEEDHAM State: MA Zip: 02494 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT CHARITABLE HUMAN SERVICES PROGRAMS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	ANDREW POND	42 ORCHARD STREET JAMAICA PLAIN, MA 02130 USA
TREASURER	AUDREY SHELTO	21 MEAD ST. SOMERVILLE, MA 02144 USA
CLERK	STEPHEN PORTER	101 IVY ST. BROOKLINE, MA 02446 USA
ASSISTANT TREASURER	BISSER DOKOV	54 BABCOCK ST BROOKLINE, MA 02446 USA
ASSISTANT CLERK	MIA DEMARCO	956 OLD FALL RIVER RD. NORTH DARTMOUTH, MA 02747 USA
DIRECTOR	MARK CUDDY	230 EASTSIDE RD. WRENTHAM, MA 02093 USA
DIRECTOR	JAMES CUNHA	17 HIGH ST. NEWBURYPORT, MA 01950 USA
DIRECTOR	SUSAN MILLER	10,000 MAIN ST., UNIT 903 BELLEVUE, WA 98004 USA
DIRECTOR	ANDREA NIX	270 CANAL ST., #620 LAWRENCE, MA 01840 USA
DIRECTOR	DAWNA PATON	40 KIRBY PLACE CARLISLE, MA 01741 USA
DIRECTOR	ANDY POND	42 ORCHARD STREET JAMAICA PLAIN, MA 02130 USA
DIRECTOR	STEPHEN PORTER	101 IVY ST. BROOKLINE, MA 02446 USA
DIRECTOR	FRANCINE ROSENBERG	19 DANIEL DRIVE BURLINGTON, MA 01803 USA
DIRECTOR	VALERIE SAMUELS	16 KENWOOD ST., APT. 2 BROOKLINE, MA 02446 USA
DIRECTOR	AUDREY SHELTO	21 MEAD STREET SOMERVILLE, MA 02144 USA
DIRECTOR	JUDITH TSIPIS	85D SEMINARY AVE., APT. 336 AUBURNDALE, MA 02466 USA
DIRECTOR	ROBERT GUTTENTAG	15 HOWLAND RD WEST NEWTON, MA 02465 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN LYNCH 35 FELSMERE AVENUE PAWTUCKET , RI 02861

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of July, 2017 at 3:02:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARK SCHUEPPERT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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