



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000029990

2. Name of Corporation The Point Association of Newport, R.I.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

81341

4. Corporate Address in Rhode Island

No. and Street: 35 WILLOW STREET, C/O HILLAR SAREPERA

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

IMPROVEMENT AND PRESERVATION OF THE HISTORIC HERITAGE OF THE POINT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JOAN SIMMONS	112 SECOND STREET NEWPORT, RI 02840 USA
DIRECTOR	ALICE CLEMENTE	P.O. BOX 491 NEWPORT, RI 02840 USA
DIRECTOR	HILLAR SAREPERA	35 WILLOW STREET NEWPORT, RI 02840 USA
DIRECTOR	LISA STUART	WASHINGTON STREET NEWPORT, RI 02840 USA
DIRECTOR	LAUREN DANA	BRIDGE STREET NEWPORT, RI 02840 USA
CORRESPONDING SECRETARY	PAM KELLY	20 WILLOW STREET NEWPORT, RI 02840 USA
PRESIDENT	TOM HOCKADAY	67 BRIDGE STREET NEWPORT, RI 02840 USA
FIRST VICE PRESIDENT	TOM TOBIN	43 WASHINGTON STREET NEWPORT, RI 02840 USA
TREASURER	BILL RAUCH	5 WILLOW STREET NEWPORT, RI 02840 USA
DIRECTOR	JOHN BROUGHAN	49 3/4 THIRD STREET NEWPORT, RI 02840 USA
DIRECTOR	SUE BECKERS	106 SECOND STREET NEWPORT, RI 02840 USA
DIRECTOR	LISA BREW	9 PINE STREET NEWPORT, RI 02840 USA
DIRECTOR	ROBIN GARDNER	97 THIRD STREET NEWPORT, RI 02840 USA
RECORDING SECRETARY	NANCY SCOTT	82 BRIDGE STREET NEWPORT, RI 02840 USA
SECOND VICE PRESIDENT	MARK TAGLIABUE	12 CHERRY STREET NEWPORT, RI 02840 USA
DIRECTOR	RICHARD ABBINANTI	PO BOX 491 NEWPORT, RI 02840 USA
DIRECTOR	JOHN WARD	PO BOX 491 NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HILLAR SAREPERA 35 WILLOW STREET NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of July, 2017 at 7:42:33 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BILL RAUCH
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved