



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000531973

2. Name of Corporation National Inventors Hall of Fame, Inc.

3. State of Incorporation

State: OH

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL HIGHWAY
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3701 HIGHLAND PARK NW

City or Town: NORTH CANTON State: OH Zip: 44720 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE AN AFTER SCHOOL PROGRAM AND WEEK-LONG SUMMER DAY CAMP
FOR CHILDREN GRADES ONE THROUGH SIX

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RHONDA L CAMPBELL	3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA
SECRETARY	MAGGIE PETRUSH	3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA
CEO	MICHAEL J OISTER	3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA
DIRECTOR	EDWARD W. GRAY	ONE LAFAYETTE CTR 1120 20TH ST. NW STE 750-S WASHINGTON, DC 20036 USA
ASSISTANT SECRETARY	JAMES KRAUS	3800 EMBASSY PARKWAY AKRON, OH 44333 US
ASST. TREASURER	STANLEY L APPLE	1540 W MARKET ST. AKRON, OH 44313 US
CHAIRMAN	THOMAS WOLF	7456 W. 5TH AVE., LAKEWOOD, CO 80226 USA
DIRECTOR	RAY LEACH	6701 CARNEGIE AVE. STE 100 CLEVELAND, OH 44103 USA
DIRECTOR	JON WOOD	10 E. FIRESTONE BLVD. AKRON, OH 44317 USA
OTHER OFFICER	RHONDA CAMPBELL	,
DIRECTOR	JAMES E MALACKOWSKI	200 WEST MADISON CHICAGO, IL 60606 USA
DIRECTOR	GARY STERLING	2615 ROSSMOOR UPPER ST.CLAIR, PA 15241 USA
DIRECTOR	ROBERT BRIGGS	3800 EMBASSY PARKWAY SUITE 300 AKRON, OH 44333 USA
DIRECTOR	JEAN BAILEY	2900 VAN NESS ST NW WASHINGTON, DC 20008 USA
DIRECTOR	JASEMINE C. CHAMBERS PHD	1700 K ST. NW 5TH FLOOR WASHINGTON, DC 20006 USA
DIRECTOR	STEVEN SASSON	12 CAREFREE LANE HILTON, NY 14466 USA
DIRECTOR	WAYNE SOBON	4250 22ND ST. SAN FRANCISCO, OH 94114 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of July, 2017 at 9:57:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RHONDA CAMPBELL
Signature of Authorized Person

Form No. 631
Revised 09/07

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